

THIRTY-FOURTH
ANNUAL REPORT

OF THE

American Baptist Home Mission Society,

CONVENED AT BOSTON, MASS.,

MAY 17 and 18, 1866,

CONTAINING

*The Treasurer's Report; the Report of the Executive Board;
Abstracts of Addresses; together with Interesting
General and Statistical Information.*

New York:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,
No. 39 PARK ROW.

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1866.

Obituary.

DIRECTORS AND MEMBERS DECEASED 1865-6.

DIRECTORS.

Crozer, John P., Chester, Pa.
Fuller, Rev. Cyrenius M., Janesville, Wis.
Jayne, David, Philadelphia, Pa.
Lincoln, Abraham, Washington, D. C.
Mason, Rev. D. G., Keene, N. H.
Wayland, Rev. Francis, D. D., Providence, R. I.
Willard, Rev. F. A., Philadelphia, Pa.

MEMBERS.

Arnold, Mrs. Frances, Providence, R. I.
Babcock, Rev. J. J. Wheeling, W. Va.
Baumes, Mrs. R. E., Springfield, Ohio.
Bowen, John, New York.
Buell, Rev. R. F., Washington, D. C.
Haviland, John, New York.
Parsons, Silas, Swanzey, N. H.
Roberts, Rev. Thomas, Riceville, N. J.
Silliman, Ebenezer, Southport, Conn.
Thompson, Benjamin M., Harlem, N. Y.

BEQUESTS.

To the following forms of bequests we solicit the careful attention of those who desire to place the Society among their legatees, if followed they will secure to us the favor intended :

FORM OF A BEQUEST TO THE SOCIETY.

"I give and bequeath to the American Baptist Home Mission Society, formed in New York, in the year eighteen hundred and thirty-two, the sum of dollars, for the purposes of said Society."

FORM OF A BEQUEST OF REAL ESTATE.

I also give, bequeath, and devise to the *American Baptist Home Mission Society*, one certain lot of land, with the building thereon standing—[*Here describe the premises with exactness and particularity*—to be held and possessed by the said Society, their successors, and assigns forever, for the purposes specified in the Act of Incorporation.

Please remember to use the word "Baptist," and to write "Mission" instead of "Missionary."

CONSTITUTION.

NAME.

I.—This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

II.—The object of this Society shall be to promote the preaching of the gospel in North America.

MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life, and one hundred dollars paid at one time, or a sum which in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

MANAGERS.

V.—There shall be fifteen Managers also, residing in the city of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of Managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and Managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution, fill any vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensation, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present to the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

ANNUAL MEETING.

X.—The Society shall meet annually for the election of officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

ACT OF INCORPORATION.

AN ACT TO INCORPORATE THE AMERICAN BAPTIST HOME MISSION SOCIETY,
PASSED APRIL 12, 1843, AND AMENDED FEBRUARY 9, 1849.

*The People of the State of New York, represented in Senate and Assembly, do
enact as follows :*

§ 1. ALL such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the city of New York, in the year one thousand eight hundred and thirty-two, shall be, and hereby are, constituted a body corporate, by the name of the American Baptist Home Mission Society, for the purpose of promoting the preaching of the gospel in North America.

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest contained in any last will or testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed the sum of ten thousand dollars ; provided no person leaving a wife or child, or parent, shall devise or bequeath said Corporation more than one fourth of his or her estate, after the payment of his or her debts ; and such devise or bequest shall be valid to the extent of such one fourth, and no such devise or bequest shall be valid in any will which shall not have been made and executed at least two months before the death of the testator ; and provided that no verbal mistake in the name of the said Corporation shall invalidate the gift, grant, devise, or legacy intended for it. The net income of said Society, arising from their real estate, shall not exceed the sum of ten thousand dollars annually.

§ 3. This Corporation shall possess the general power, and be subjected to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes, so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

OFFICERS OF THE SOCIETY

AND

EXECUTIVE BOARD.

OFFICERS.

PRESIDENT.

HON. J. M. HOYT, Cleveland, O.

VICE-PRESIDENTS.

WILLIAM BUCKNELL, Esq., Philadelphia, Pa.

HON. WM. M. McPHERSON, St. Louis, Mo.

TREASURER.

EBENEZER CAULDWELL, Esq., New York.

AUDITORS.

WILLIAM PHELPS, Esq., New York.

ALBERT B. CAPWELL, Esq., Brooklyn, N. Y.

CORRESPONDING SECRETARY.

REV. J. S. BACKUS, New York.

RECORDING SECRETARY.

REV. E. T. HISCOX, D. D., New York.

MANAGERS.

FIRST CLASS.

REV. DAVID MOORE, D. D....Brooklyn, N. Y.

REV. H. G. WESTON, D. D....New York.

J. G. WHIPPLE.....Brooklyn, N. Y.

REV. C. C. NORTON.....New York.

REV. W. H. PARMLY, D. D....Jersey City, N. J.

SECOND CLASS.

REV. H. C. FISH, D. D.....Newark, N. J.

GEORGE B. DURFEE.....New York.

REV. T. D. ANDERSON, D. D....New York.

SMITH SHELDON.....New York.

NATHAN BISHOP, LL. D.....New York.

THIRD CLASS.

D. M. WILSON.....Newark, N. J.

REV. J. B. THOMAS.....Brooklyn, N. Y.

REV. HOWARD OSGOOD.....New York.

SAMUEL VERNON.....Brooklyn, N. Y.

REV. E. LATHROP, D. D.....Stamford, Conn.

CHAIRMAN OF THE EXECUTIVE BOARD.

REV. THOMAS D. ANDERSON, D. D.

ASSISTANT TREASURER.

JAMES M. WHITEHEAD, New York.

RECORDING SECRETARY OF THE BOARD.

TRUMAN J. BACKUS.

STATED MEETINGS OF THE BOARD, 1866-67.

Second and last Thursday in each Month, at Two o'clock P. M.

Order of Business.

1. PRAYER.
 2. CALLING OF THE ROLL.
 3. READING THE MINUTES OF THE LAST MEETING.
 4. TREASURER'S REPORT.
 5. COMMUNICATIONS FROM THE CORRESPONDING SECRETARY.
 6. UNFINISHED BUSINESS.
 7. APPLICATIONS FOR APPOINTMENT.
 8. APPLICATIONS FOR HELP FROM CHURCH EDIFICE FUND.
 9. MISCELLANEOUS BUSINESS.
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By-Laws of the Board.

1. All meetings shall be opened with prayer, after which the roll shall be called.
2. All Committees shall be nominated by the presiding officer and approved by the Executive Board, unless otherwise specially ordered.
3. No moneys shall be paid out of the treasury but by order of the Executive Board.
4. All resolutions, if required, shall be presented in writing.
5. Whenever a vacancy occurs in the Executive Board the fact shall be entered on the Minutes, and at the next stated meeting the Board shall proceed to fill such vacancy by ballot.
6. Special meetings of the Board may be called by the Chairman of the Board, or by the Corresponding Secretary of the Society, upon the written request of three or more members of the Board. But no business shall be transacted at such special meetings other than that specified in the call.
7. No By-Law of the Board shall be suspended for any temporary purpose, unless by a vote of two-thirds of the members of the Board.

MINUTES OF THE THIRTY-FOURTH ANNIVERSARY

OF THE

American Baptist Home Mission Society,

Held in Boston, Mass., May 17 & 18, 1866.

THE American Baptist Home Mission Society held its Thirty-Fourth Anniversary in the meeting-house of the First Baptist Church, in Boston, Mass., commencing at ten o'clock A. M., on May 17, 1866.

The President, Rev M. B. Anderson, LL. D., called the Society, to order. After singing, prayer was offered by Rev. Dr. Baldwin, of New York, and Rev. Dr. Warren, of Massachusetts.

The President addressed the Society as follows :

I beg leave to remind you, brethren, that we come together to deliberate upon questions and measures as important as any that have ever engaged the attention of a religious body. Let us hope that the importance of the objects that will come before us, the difficulties of the problems we shall be obliged to solve, will have the effect to give directness, weight, and concentration both to our thoughts and utterances. We have come together to deliberate; not to discuss, nor to display eloquence, but to weigh arguments, and to set facts over against each other, knowing that always the truth lies upon both sides where there are differences of opinion, and that it is only by deliberation that we can attain to right results. Let us hope that the experiences of those blessed revivals from which pastors have come up to this meeting may shed their holy influences over us, that we may so conduct our discussions that we shall go back to our several fields of labor with hearts enlarged, with elevated views of the purity and devotion necessary to the Master's work; that all these pastors may feel, as they go home, a new anointing from

on high, and a better preparation for pointing sinners to the cross of Christ than they had before they came up here; that the same spirit which heaved the heart of the blessed Redeemer, as he looked from the top of Olivet upon Jerusalem, may be in our minds; that the wisdom which cometh from above may be shed down in our hearts, controlling our actions, bringing harmony into all our work.

On motion, the following Committees were announced :

On Arrangements.—Rev. Dr. Neale, Massachusetts; Rev. Dr. Eddy, Massachusetts; Rev. Mr. Walker, Massachusetts; Rev. Mr. Fulton, Massachusetts; and Rev. Dr. Backus, New York.

On Enrollments.—Rev. Dr. Granger, Rhode Island; Rev. L. J. Mattison, New York; Rev. Mr. Cook, of Massachusetts; Rev. Mr. Lasher, of Massachusetts; and O. F. Knapp, Esq., of New York.

On Nominations.—Rev. Dr. Graves, Connecticut; Rev. Dr. Taylor, New York; Rev. John Blain, Rhode Island; Rev. Dr. Clark, New York; Rev. Dr. Bosworth, Massachusetts; Rev. Dr. Sheldon, New York.

The Committee of Arrangements reported, recommending that the sessions commence at nine o'clock A. M., and at three and half-past seven o'clock P. M., adjourning at half-past twelve o'clock P. M.; that the afternoon meeting to-day be given to the reports of Committees, and general business, and the evening to addresses; that a prayer meeting be held in this house every day, one hour before the morning session.

Rev. A. H. Granger, for the Committee on Enrollment, reported that the number of persons in attendance as Life Directors, Life Members, Annual Members, and Delegates from the churches, was 300. That these were distributed among the several States as follows: Maine, seven; New Hampshire, thirteen; Vermont, seventeen; Massachusetts, ninety-two; Connecticut, eighteen; New York, eighty-one; New Jersey, six; Pennsylvania, thirteen; District of Columbia, three; Ohio, sixteen; Kansas, three; Michigan, seven; Illinois, four; Wisconsin, one; Rhode Island, fourteen; Missouri, two; Iowa, two; Virginia, one.

The Annual Report of the Executive Board, being called for, was read, adopted, and ordered to be printed.

THIRTY-FOURTH
ANNUAL REPORT OF THE EXECUTIVE BOARD
OF THE
American Baptist Home Mission Society.

OUR last Anniversary Meeting was held thirteen hundred miles West of Boston. Six hundred brethren from abroad met in St. Louis. They assembled joyful over the Union's triumph. They felt that the nation must be pervaded with deeper religious sentiment, and that God's people must devise liberal means for proclaiming His glad tidings, since He had shown such distinguishing care for our land.

To-day we assemble to review the work of the year, and to consider earnestly, how we shall meet the demands which the immediate future shall press upon us.

DEATHS.

Here we shall miss the counsels of wise men who formerly sat with us. Wealthy brethren, whose generosity cheered us, are gone. Praying men, who prayed for our success, have departed.

Rev. Dr. Wayland was one of our counselors. We looked to him for a true reflection of the wisdom of the denomination. Rev. H. L. Wayland, of Kalamazoo, Mich., in a letter to the Corresponding Secretary, writes: "My venerated father felt a deeper and deeper

interest in your work, each year of his closing life." John P. Crozer, for two successive years President of this Society, and among its most generous supporters, Ebenezer Silliman, of Southport, Conn., and Mrs. Frances R. Arnold, of Providence, life-long friends and liberal contributors to our cause, are dead. Rev. J. J. Babcock, an efficient missionary at Wheeling, W. Va., was suddenly taken from his work. Rev. W. M. Potter, the earnest young missionary who most successfully started our mission at Denver, Col., recently died in Providence. A few days before his death he wrote to your Secretary, asking that his field might be reserved a few months for him, for he was intensely anxious to resume his work. Kindly, lovingly, we shall remember the departed, nor should we forget that their absence leaves the greater work for the living to do.

THE ESTIMATE.

The Society at its last meeting voted that, in order to perform our share of Home Mission work, the denomination ought within one year to raise two hundred and fifty thousand dollars. The estimate was more than twice as large as the receipts of any previous year. Many brethren deemed the figures extravagant. But the estimate was made by men assembled at the centre of the continent, with vision strengthened to look out upon the extent of our country, and to foresee somewhat of her future. The call for \$250,000 was made in good faith. It was believed that the denomination could provide that amount. It was felt that that sum must be raised as the pledge of yet more liberal contributions in the future. Appeals for help were increasing in number and in importance. It had been sin, not to press upon the denomination the necessity for larger liberality.

THE IMPORTANCE OF PRESENT ACTIVITY.

The Baptist Home Mission work of the past year, and of the next few years, is to decide our denominational position and influence in this country. Hundreds of centres of trade and population are being established. An amazing immigration is constantly coming to us. Besides these strangers who hasten Westward, our own people, removing from the Eastern States, are seeking homes in newer countries. This internal migration is vastly greater than at any previous time. Young men, whose domestic and business relations were disturbed by service in the army are removing Southward and Westward. They will form new communities. If we move promptly, we can establish our churches in their villages, can gain their sympathy and support, can win their souls, and thus upbuild the cause of Christ. We must act promptly. Let religious influence be exerted in the establishing of communities, let it be the promoter of social interests at the time when social elements are forming, and its controlling influence can never be removed. It is because we believe that our denomination possesses the purity of scripture doctrine, that we desire that doctrine spread and recognized. In no way can we realize our wishes in such fullness as by securing an early occupancy of the soil. The delay of a year now is the delay of a generation in securing the final triumph of truth in many localities of the West. There river junctions and advantageous sites are calling together population, capital, and enterprise. The prairie is being dotted with new homes. Distant mountain-sides are losing their barrenness. The foundations of cities are but just laid whose superstructures shall rise to rival the greatness of our oldest cities. Time must not be lost in establishing our cause in these communities.

We would call the attention of the Society to the importance of a stronger force in connection with the Rooms, in order that our immense and ever-increasing work may be carried forward with corresponding efficiency.

PUBLICATIONS.

Two thousand copies of the last Annual Report were printed, and distributed as evenly as possible over the country.

The *Home Evangelist* has been published during the year, with a constantly increasing subscription list. But your Board have come to believe that their publications fail to present to the whole Baptist family the importance of our work. Inquiring concerning the best mode of reaching the people, we have received assurances of interest and co-operation from the editors of the denominational press. Relying upon these assurances, we have discontinued the *Home Evangelist*. Baptist weekly papers are already generously exerting their influence in our behalf.

AGENCIES.

In accordance with the almost universal desire of the churches, the system of raising funds by traveling agents was abandoned. We rely upon the sympathy of the people and the active co-operation of pastors in securing contributions for our work, and upon the denominational papers to say for us what agents would have to present. Many pastors, each in his own field, are becoming interested in performing their share of Home Mission work. But as all are not yet doing what the denomination requested of them,

DISTRICT SECRETARIES

have been employed. Rev. Dr. Parker served the Society

as District Secretary for New England until April 1st, when his resignation was accepted. Dr. Hiscox was recalled from Missouri, that he might take the position vacated by Dr. Parker. Rev. D. B. Purinton continued his labors in the Southern District until last August. The interests of the Society required that an able man should give his energy to the work of General Missionary in the State of West Virginia. We thought Mr. Purinton eminently fitted for the position, and offered it to him. He accepted it. Rev. Jas. French was secured as Mr. Purinton's successor in the secretaryship. He has devoted himself to the interests of Home Missions, with marked success, since last August. Rev. O. B. Stone has been the District Secretary for the States west of New York and Pennsylvania. His labors have been constant, efficient, and highly appreciated by the churches on his field.

STATE CONVENTIONS.

In 1864 your Board

"Resolved, That we do hereby invite all State Conventions, and other organizations for Home Mission purposes, to co-operate with this Society by assisting in the collection of funds for the treasury, pointing out the most desirable fields for us to cultivate, and directing our attention to the men they deem most suitable for missionary work.

"In return, we will, according to our best discretion and to the extent of our ability, appoint such men to occupy such fields, and, when desired, will cause to be sent to such organizations duplicate copies of all reports from our missionaries in their States."

The invitation has been accepted by the conventions of Michigan, Indiana, Wisconsin, and Missouri. We have made arrangements whereby our work is performed in their respective States in full co-operation with the State Boards. By thus co-operating we secure united and systematic effort in raising funds, and are enabled to disburse the moneys of the denomination with intelligence and economy.

RECEIPTS.

The total receipts for the year ending April 1st, including the balance in the treasury, amount to \$137,810.16. Add to this, \$3,306.72 received and distributed by our New England District Secretary, which did not come into our treasury, and \$7,000 worth of clothing, books, and medicines forwarded by him and from the Rooms, and \$28,593.93 received since the books of the year were closed, over and above what was received in the same time last year, and our footings for the year shall amount to \$170,000. As they appear they are \$15,290.47 in advance of the total receipts of the previous year. This increase is not in proportion to the increased expense of carrying on the work, nor is it what it should have been with the

EFFORTS MADE TO SWELL THE RECEIPTS.

The wants of the Society were not kept secret by us. They were heralded by earnest men in many pulpits. They were published by a widely circulated denominational press. Pastors were urged to aid in the work. The rich were appealed to in the name of Christ's suffering poor. The claims of Baptist Freedmen were repeatedly presented. With all endeavors put forth, we have fallen far below the terms of last year's resolution. We must gird ourselves for more vigorous and united effort another year. Not disunion nor distrust must be allowed to enter our denominational councils.

CHURCH EDIFICE FUND

Amounts to \$27,389.33. Every dollar of the fund is appropriated. It is not sufficient to respond to the appeals which are made to us, and we have appropriated the past year an excess of \$8,353.12. Our denomination is suffering from the want of church edifices in the West.

The most touching appeals made to us come from churches anxious to secure places of worship.

We have aided in purchasing or building nineteen Baptist meeting-houses during the year. Of the number are those at Edenton, Ga.; Petersburg, Va. ;* Kankakee, Ill.; Lawrence and Leavenworth, Kansas ; Sedalia and Forrest City, Mo.; and Wheeling, W. Va.

These were all important points as centres of Baptist influence, yet there was not at either place sufficient pecuniary strength to assure success in an attempt to build or purchase a house of worship. Now, with a house secured, our work at either place is established, with prospects of prosperity. From feeble existence, our church at Leavenworth is rising to usefulness, and exerting a potent influence upon the future of our denomination in Kansas. At Forrest City, in Mo., a fine unfinished building had been surrendered to the mortgagee by another denomination. It was to be sold at auction. We placed funds in the hands of our missionary, directing him to secure the property. He has secured it at one half its present value. In Wheeling, W. Va., the Baptist church for years struggled for existence. The house was dilapidated and unpleasantly located. Baptist influence there was limited and dying. Contributions from abroad were maintaining the existence of the church. We have recently advanced part of the money which has secured to our denomination one of the best houses of worship in the place at a fraction of its value. We mention these instances as examples of

* The house of the African Baptist Church of Petersburg is now in ruins. It was fired by an incendiary on the morning of May 1st. We had appropriated \$3,000 to aid that church. The first thousand they had used, the second thousand they were to have used the day the house burned, but having lost the house they returned the money to us. We are now more anxious than ever to cheer and help them. They must have another house.

frequent opportunities given to us, in which, by judicious investment of denominational funds, we can secure great and permanent advantages for our churches. While other denominations are awakening to the importance of this department of mission work, we must not be dormant. Your Board have not failed to present heretofore the necessity of the Church Edifice Fund. Again we would urge its importance upon the Society.

THE FREEDMAN'S FUND.

We have received during the year \$21,386.21, designated to the Freedman's Fund. We have appropriated to the freedmen \$40,000. Such appropriation from the general treasury seems to transcend the spirit of our Constitution. Our course was authorized by the action at the last meeting of this body, where it was

Resolved, That the Society will expect of its Executive Board that, undeterred by any impracticable strict construction, they should feel themselves bound to carry into effect, in all wise and feasible ways, the evangelization of the freedmen, and aiding among them in the erection or procurement of church and school edifices, when requisite.

Resolved, That the Society will expect of all churches and associations connected with it a vigorous and hearty co-operation, not only in raising the funds needed in the present exigency, but also in commending to the Board for employment such fitting instruments—preachers, colporteurs, and teachers, male and female—as they know to be well qualified and faithful.

MISSION WORK AMONG FREEDMEN.

Twenty-five white brethren, ten colored brethren, and sixty-two assistant missionaries under our appointment, have been devoting themselves exclusively to the interests of the freedmen since your last meeting. This department of our work has been carried on with as large liberality as a deep interest for the spiritual improvement of the freedman would dictate, after constantly consulting the condition of our treasury. We have continued, on an

enlarged scale, the work of secular education. The teachers who have been in our employ have succeeded in securing for their schools high character and celebrity. In Washington, Alexandria, Richmond, Petersburg, Fredericksburg, Lynchburg, Newbern, Memphis, and wherever our assistant missionaries have been sent, we are assured they have performed most valuable service.

The Christian people of our country are under weighty obligations to the freedmen. The opportunity for securing the advantages of education is due to them. But it is a task of inconceivable difficulty to educate the millions of them. Let us look the difficulty in the face, and consider how far it is best for us, as a denomination, to prosecute the work of secular education. We, as Baptists, have peculiar responsibilities resting upon us in our relation to the emancipated race. At the lowest estimate one third of the millions of freedmen have Baptist predilections. We have a sympathy for them, and interests in them, which can be felt by no other denomination. Through mutual religious sympathy we can approach them, and do for them what others can not.

In the colored preachers we see a class of men, who, by the simple purity of their lives, have won the confidence, love, and respect of their people. These preachers are the leaders in all social movements among the freedmen. If we can lead and elevate them we may through them hope to elevate the mass of the people. But if we devote ourselves to educating the youth, neglecting the education of their preachers, we elevate the youth to an intellectual plane from which they shall look down upon the meagre attainments of their present religious teachers. The preachers uneducated will lose much of their religious influence over the educated youth. The youth in shunning ignorance and superstitious religion will be led away

to immorality and infidelity. The most direct, accessible, and effective way of teaching the mass of colored people is by

EDUCATING THE COLORED MINISTRY.

This work we have undertaken. Wherever our missionaries are in the South, they give special attention to the freedman's preacher. In many cases both missionaries and assistants are instructing him. Thus, much of the work must be done for years to come. This is the unanimous judgment of the most observing missionaries. But such irregular instruction will not meet the wants of all.

The young colored men who wish to enter the ministry need and desire a preparatory training. To encourage them we have secured the services of Rev. Dr. Binney, at Richmond; Rev. Dr. Ripley, at Savannah; and Rev. Dr. Chaplin, at New Orleans. Each has around him an earnest and aspiring class. The instructors are greatly encouraged in their work, though meeting with many embarrassments. Few of the pupils can bring to the school-room the freshness and thoughtfulness of the morning. During the day they toil for their bread. The evening hours are all they can give to their teacher. Scores of the most intelligent young colored preachers would joyfully receive instruction, if they could be encouraged and assisted while devoting themselves to study. In order to aid such men, we have called upon the Baptist sisterhood for \$100,000, and thus far their response to this call has been very encouraging.

After a free conference with Rev. Dr. Williams, and others, who were desirous of obtaining the judgment of the denomination as to the wisdom or propriety of another organization, to which should be committed the

educational interests of the freedmen, and the appointing and supporting of men to instruct colored preachers, we, at our meeting held April 26, 1866,

Resolved, That we recommend that the Society at the opening of its session designate a time for consideration of the subject of the education of our colored brethren in the South, and that such conference begin on Friday, May 18th, at 10 o'clock A. M., and that the denomination generally be invited to be present and participate in the conference meeting.

MISSION WORK AMONG FOREIGNERS.

We have missionaries laboring among the Germans, the Swedes, the Norwegians, the Danes, the French, the Welsh, the Spanish, and Indians. Eminent brethren of the foreign population are in constant correspondence with us, concerning our work among their countrymen. By their recommendation our appointments of foreigners are made. We are ready to extend this branch of our work, as these brethren shall advise.

MISSOURI.

Early in the year we felt that it was of the utmost importance to retain the prevalence of Baptist sentiment, and secure the permanence of Baptist institutions, in the State of Missouri. Before the war there were 750 Baptist churches, and 45,000 Baptists in that State. Since the war, the ministers of the churches have been suddenly ejected from their pulpits by the requirements of the Missouri Test Oath. Paralysis seemed ready to fall upon our whole denomination in that rising State. In view of the necessities of the hour, we secured the services of Rev. Dr. Hiscox, who has labored with untiring energy in reorganizing the Baptist elements throughout the Missouri Valley. By his advice, we have commissioned twenty-five men to important points in that State. Some of these men left most favorable positions in New England, New York, Pennsylvania, and Ohio; yet they are labor-

ing with joy and encouragement in their new churches. From the effort of the past year in Missouri we expect to see a great development of Baptist strength. Already large additions have been made.

INDIAN MISSIONS.

The Executive Board of the American Baptist Missionary Union, in July last, transferred the Indian Missions to our charge. The transfer was effected at an important time. The Government was preparing to perfect new treaties with the Indian nations. We appointed Rev. Dr. Taylor to visit Washington, and secure for us such benefits as might arise from a favorable construction of the treaties. His efforts have met with unexpected success. We propose to carry forward this department of our work. We expect to secure, to a large extent, indemnity for the moneys previously expended by our denomination among the Indians.

THE PACIFIC COAST.

We believe, notwithstanding reports to the contrary, that there is still great need of missionary work on the Pacific slope. Important points in California are unoccupied. Destitution of Baptist influence in Oregon is painfully apparent. The distant field needs an efficient man who shall perform general missionary labor, together with such work as is performed by our District Secretaries; one who shall visit and point out to us the destitute localities; who shall develop the liberality and awaken hearty co-operation of the churches on the Pacific coast.

THE SOUTH.

On the 27th of last September we unanimously passed the following resolution:

Resolved, That the Board of the American Baptist Home Mission Society do sincerely desire, and will fraternally welcome, the co-operation of their Baptist

brethren in the Southern States in the glorious work of publishing the gospel, in all its fullness of doctrine, precept, and practice, throughout the land; and in all Christian efforts to enlighten and Christianize "every creature."

In the spirit of this resolution we have continued to act. The object of our Society is to promote the preaching of the gospel in North America. This object has, to a certain extent, been secured by the publication of the above resolution, for by it we have gained the co-operation of those Baptist brethren in Southern States who prefer to educate and elevate the colored race, rather than enslave and degrade them, and who join heartily with us in "Christian efforts to enlighten and Christianize every creature."

Rev. Dr. Lathrop, with our resolution in his hand, visited brethren and churches, both white and colored, along the Atlantic coast. Breathing the spirit of the resolution he met with welcome and with opposition. He showed the open way to those who wished to join us in Christian effort. We have not offered to co-operate with Southern politicians. It is to Southern Christians, both white and colored, that we extend the hand of Christian co-operation; to those who have a common faith with us, who forget prejudice and animosity when standing in the light which streams from the face of the Sun of Righteousness. If the proffered hand is accepted, well. If it is scorned, our mission remains unchanged. That mission we are striving faithfully to fulfill. The work must not be stopped by State lines, nor sectional hatreds, nor complexion of man, until the glad tidings of the gospel "in all its fullness of doctrine shall have been proclaimed throughout the land."

SUMMARY.

Two hundred and sixty-five missionaries and sixty-two assistants have been under our appointment since the last

anniversary. One hundred and eighty-two of this number were new appointments. They have labored in thirty-seven States and territories. Their reports show in the aggregate:

Sermons preached.....	22,558
Families religiously visited.....	56,778
Prayer and conference meetings attended.....	12,792
Persons added to the church.....	6,550
Persons baptized.....	4,151
Churches organized.....	89
Meeting-houses erected, finished, and purchased..	19
Children in Sabbath schools.....	23,661

PROGRESS OF OUR WORK.

The following table will show the constant growth of our work during the past four years :

	Receipts.	Missionaries Employed.	Baptisms Reported.
For the year ending March 31, 1863....	\$35,383 67 ..	96 ..	494
“ “ 1864....	60,355 69 ..	173 ..	882
“ “ 1865....	105,309 65 ..	248 ..	2,134
“ “ 1866....	119,870 85 ..	327 ..	4,151

Increasing receipts have enabled us to add steadily to the number of missionary laborers, and to see each year a greater spiritual harvest. The enlarging liberality of our denomination indicates a growing appreciation of our work. Yet our receipts seem insignificant when meted out to the magnitude of our field. Six millions of foreigners are on our soil, sent here for us to evangelize. Millions of freedmen, yearning for truth, turn to us for release from ignorance and superstition. Three millions of our own color, in Southern States, can not read the Word of God. Nearly half a million of aborigines are yet to be taught the way of Christian life. To feed this array of millions of famishing souls we could last year employ but three hundred and twenty-seven missionaries and assistants. Was our share of Home Mission work

performed? Alas! how small the Baptist offering! But we are advancing; and when every church is inspired with Home Mission spirit, and led and instructed by a pastor whose soul is fired with the desire to have the gospel preached to every creature, then our receipts will be sufficient to increase tenfold the number of laborers, and grander harvests of souls will be gathered.

By order of the Board,

J. S. BACKUS,

Corresponding Secretary.

On motion, it was voted that the Society meet to-morrow at ten o'clock A. M., to discuss the policy of our denomination as it relates to the education of the freedmen.

On motion of Rev. Mr. Reed, of Ohio, that portion of the report of the Executive Board, pertaining to the education of the colored ministry was referred to a Committee, consisting of seven, to be appointed from the chair, and to report at ten o'clock to-morrow morning.

The Chair appointed the following gentlemen such Committee: Rev. Dr. Binney, of Virginia; Rev. Dr. Williams, of New York; Rev. Dr. Banvard, of Massachusetts; Rev. Dr. Caswell, of Rhode Island; Wm. Bucknell, Esq., of Pennsylvania; J. B. Merrill, Esq., of Massachusetts.

On motion of Rev. Dr. Eddy, of Massachusetts, three gentlemen were added to the above Committee—Rev. Dr. Parker, of Massachusetts; Rev. G. Anderson, of Missouri; and Rev. Dr. Smith, of Pennsylvania.

The Treasurer's Report was read and accepted. (See page 56.)

On motion of Rev. Dr. Bailey, of Illinois, the Corresponding Secretary was requested to embody in the minutes of this meeting a statistical table, giving information concerning the mission work performed by various State Conventions which are working on sections of the Home Mission field.

Rev. S. R. Mason, of the local Committee of Arrangements, addressed the delegates, explaining the system which had been adopted in providing hospitalities. The morning session adjourned, with prayer by Rev. Dr. Caswell.

AFTERNOON SESSION.

At three o'clock P. M. the Society was called to order, and the exercises were opened by singing the hymn, "The morning light is breaking." Prayer was offered by Rev. Dr. Cushman.

A Committee of five was appointed on Indian Missions, consisting of Rev. Messrs. Pollard, of Massachusetts; Taylor, of New York; Bailey, of Connecticut; Keyser, of New York; and Jones, Missionary to the Cherokee Nation.

Rev. Dr. Hiscox, lately returned from a visit to the Baptist churches in Missouri and the adjacent States, addressed the Society as follows:

I went west of the Mississippi River last fall, and spent six months in Missouri, Kansas, Nebraska, Iowa, going even so far as Dacotah. Missouri has one of the grandest futures of any State in the Union. Eastern emigration is benefiting the social and religious aspects of the State. Its central position, rich climate, productive soil, and agricultural enterprise will make it the favorite place of settlement for emigrants from States east of the Mississippi. The original settlers of Missouri were from Kentucky, Virginia, and Tennessee. With this a tide of eastern immigration mingled, making a mixed society. Missouri is also very largely a Baptist State. The character of the Baptists there is not very hopeful, since they are not accustomed to efficient organization and liberality. Churches are more numerous than ministers; a single minister often supplying four or five churches, preaching in each only once a month. The Baptists in Missouri are not wealthy. The wealth once held in the churches went generally in favor of the rebellion. The people have not been trained to efficient methods of Christian work, nor to liberality in the support of the ministry. They have grown into the idea that their religious duty is fulfilled by hearing the minister preach, consequently they are slow to support a pastor, or the general interests of the church. Through the efforts of Eastern men, they are beginning to entertain different notions of their obligations toward the church. The conflict of rebel and Union elements has been greatly increased by the profuse expressions of generosity from the North to the South; by the favorable overtures made by the Government to rebels, and by the sympathy manifested by the President. Twenty-five missionaries have been employed during the past year, at the more important points in the State. Few churches out of St. Louis wholly support their pastors by their own contributions. The colored element in social and religious life is one of great importance in Missouri. There are about 150,000 colored people in the State, and perhaps 20,000 more in Kansas and Nebraska. They are generally well behaved, industrious, and decidedly more liberal in their contributions for religious purposes than any other class of the community. They have built, or are building, houses of worship in many towns west of the Mississippi. They deserve and are receiving the sympathy and support of this Society.

Rev. O. B. Stone, one of the District Secretaries of the Society, spoke as follows :

In the West are gathered the heathen from all parts of the world. A foreign mission is at our doors. The results of missionary labor in this field are more satisfactory now than ever before. But we need, in order successfully to prosecute our work, a denominational spirit. We are too much divided, and thereby lose the power which belongs to unity. It is a hopeful sign that the various State organizations are beginning to co-operate with the Society. The prosperity of the Baptist cause in Chicago is due to the generous and united efforts of the Baptists there. Where the Home Mission Society has labored there is prosperity ; where the work has been done exclusively by State Conventions there the work has dwindled. We, Baptists, who have the truth and the apostolic organization, need the unity of effort which characterizes the Methodist Church. There is much talk of systematic benevolence, but we need something to systematize. We have the system, but not the benevolence. Our system is like a mill I saw in California. It was perfect, but there was no grain to grind within a hundred miles. So our system is perfect, but where is the benevolence ? We need to create a spirit of generosity in the churches, and then the system will work. But remember that benevolence alone can work the system, and that if the churches are not generous the system will be like the mill in California, perfect, but with no grist to grind.

A Committee of five was appointed by the Chair to report concerning the increased force hereafter to be employed in connection with the Rooms. The Committee consisted of Rev. Messrs. Atkinson, of New Jersey ; Corey, of New York ; Brooks, of Pennsylvania ; Sage, of New York ; Smith, of Illinois.

A Committee, consisting of Rev. Messrs. Bosworth, of Massachusetts ; Stearns, of Massachusetts ; Stockbridge, of Massachusetts ; Anabel, of Massachusetts ; and Bates, of New York, was appointed to consider that portion of the report referring to Church Edifice Fund.

On motion of Rev. Mr. Archibald, of Vermont, a Committee of five was appointed to consider that paragraph in the report entitled "The South," consisting of Rev. Mr. Archibald, of Vermont ; Hon. I. Davis, of Massachusetts ; Rev. G. S. Bailey, of Illinois ; Mallory, of New York ; Stimson, of Kansas.

A Committee on Obituaries was appointed, consisting of Rev. Messrs. Patton, of New York ; Caswell, of Rhode Island ; Caldwell, of Rhode Island ; J. Wheaton Smith, of Pennsylvania ; S. F. Smith, of Massachusetts.

The Committee of Arrangements reported the order of exer-

cises for the evening, recommending that the Society do listen to addresses from Rev. Mr. Archibald, of Vermont; Rev. Edgar Smith, of New York; and Rev. Mr. Carter, West Virginia.

After prayer by Rev. Dr. Hague, the Society adjourned to meet at half-past seven o'clock in the evening.

· EVENING SESSION.

The Society met at half-past seven o'clock. After singing the hymn, "All hail the power of Jesus' name," prayer was offered by Rev. John Blain, of Rhode Island.

Rev. T. H. Archibald, of Vermont, addressed the audience.

The speaker alluded to Buckle's affirmation that moral considerations have little influence upon the advance of civilization and freedom, and that the discoveries of great men, which never leave us, are the only moving impulses toward a higher and better condition of our race. It ought to have occurred, even to a superficial thinker, that man is not the only being capable of unfolding new truths to the world. The more we ascribe to man the more should we ascribe to Him who sits upon the circle of the heavens, infinite in all his attributes, whose very weakness is stronger than men. In point of fact all history gives the lie to this whole theory of the inefficiency of moral causes. They are seen shaping the destinies of individuals, of States, and of humanity in the aggregate. Christ, the offered sacrifice for our sins, was one in the line of efficient moral causes whence the advancement of mankind has been evolved. Nay, more, he was the sole originator of them. His work smote polytheism to the earth. By it came our wisdom, reformation, liberty, joy, civilization. Before it barbarism fled from Gaul, Spain, Germany, Dalmatia, Scandinavia, Britannia, Hibernia, and the western world. Science and physical improvements are indebted to it. Liberty kindled her torch at its seven golden candlesticks, and constitutional freedom has been born, and nurtured, and yet lives, only beneath the shadow of its temples. Where the gospel of Christ prevails in its purity and power, liberty will not long be unenjoyed. Where it is wanting, men are groping in darkness that may be felt. Ancient and modern history verify this position. The Hebrew commonwealth was the only free one of ancient times. Greece was not such even in the days of Leonidas and of Demosthenes. Rome was not such even when Virgil sang the praises of Augustus, and when Cicero eulogized the republic in the senate. Modern history presents the same picture. Switzerland, Great Britain, and the United States are the present examples of constitutional freedom, and they are everything to Christianity. To the lack of this beneficent power may be traced the condition of France, Spain, and the South American republics.

The speaker passed from facts to causes, whence he showed the same conclusion resulted. He regarded four principles necessary that free institutions might have permanency. These are, the universal brotherhood and equality of right of all men; the duty of universal and impartial justice; the obligation of universal be-

nevolence; and the accountability of men to God for all their conduct. Christ "crowned with glory and honor for the suffering of death, that he, by the grace of God, should taste death for every man," invested with a living power the great truth of the universal brotherhood of man. His sacrifice when he "gave himself a ransom for all to be testified in due time," taught the unity and equality of men, and enforced the lesson to call "no man master." The principles of impartial justice and universal benevolence are brought out with equal clearness. To all these is superadded the idea of a final judgment. Thus does the gospel inculcate and give vital energy to all those truths which are absolutely essential to the existence of a free commonwealth. Trust in any other power has proved delusive. All the most precious jewels of time, as well as all the hopes of eternity, are safe nowhere save in that ark of the covenant which has been sprinkled with the blood of Jesus. Hence follows the duty of a true patriotism. It is to exemplify, adorn, extend, and establish the gospel of Christ. The gospel must be preached in its purity by advocates of unsullied loyalty. To such a proclamation of the gospel is the society called, and its field of labor is bounded only by the utmost limits of our wide domain.

The Secretary introduced Rev. Edgar Smith, with some remarks concerning the history and condition of the Colored Baptist Church in Petersburg, Va. Mr. Smith said :

I will not make a speech, but give you a few facts relating to the First African Baptist Church of Petersburg which have come within my personal knowledge. I was in New York when the news came of the burning of the Petersburg meeting-house. I hastened to the field to which your Board had appointed me, and found seventy-five men vigorously working in clearing away the ruins of the church edifice, which was within three weeks of its completion at the time of its destruction. The members of that church have faith in God. They believe that he will assist them in this hour of trial. While the building was becoming a prey to the flames, and the brethren and sisters were weeping over the calamity, a man who had formerly been a slave-dealer approached one of the sisters, saying : "Never mind, Auntie; another church shall be built, if it costs a million dollars." That man started a subscription paper, heading it himself with \$500, and raising \$4,000 within a short time for a new church edifice. The colored people of this church have standing in the community, being recognized as an earnest Christian body. They make the occasion of baptism a great day. A week ago last Sabbath there were 300 candidates for immersion. Some families had three or four on the list, and could not furnish necessary apparel for all, so that many were obliged to delay receiving the ordinance. The river Appomatox was the scene of the baptism. There were lines leading down to the water on one hand, and out on the other to the places for changing apparel. After a few remarks by your speaker, Rev. Mr. Gaines, colored minister, from Washington, administered the ordinance of baptism to 234 persons in one hour and thirty minutes. When the baptism was over, they issued from the retiring room and marched two abreast through the streets of Petersburg to the old house. The women, in white dresses, and white

bonnets and gloves, led the procession; the men following, each one wearing a white vest and gloves. The afternoon services were full of interest. The people sang charmingly, sometimes thunderingly, "like the voice of many waters."

The fire made sweeping work. Every brick must be moved. The house had been insured, but the charges made by the Insurance Company had been so exorbitant that it was decided to insure on more favorable terms; and in the interval of the transfer from one Company to another the house was fired. It cost \$17,000 before the war.

The day following the baptism above referred to, the church held a business meeting. That meeting was a model of parliamentary propriety. Among other items transacted, it was

Resolved, That whereas the Home Mission Society had given us two thousand dollars toward our house of worship, one of which we have returned, and which would have been used but for the fire, and we promise to repay the \$1,000 which had been put into the building before the fire."

Every dollar of that money will be repaid; and yet that people are so poor that many of them have gone without their dinners in order that they might put the value of their dinners into the bricks and mortar of the first building. The intelligence of that people is surprising. Reconstruction without full freedom to the blacks is impossible. We ought with all possible haste to assist to erect church edifices for the freedmen, prepare their young men for the ministry, and educate their children. My stay among them of ten days was long enough to impress me that they are, and are to *be*, a *power* in our land. No opposition or mistakes of politicians at either end of Pennsylvania Avenue, or elsewhere, can defeat what to me seems clearly indicated by the providence of God, that they *are*, and of right *ought* to be, free and independent. They look with a steady faith to God as their deliverer. I mingled with them in their prayer meetings. I listened to their pious breathings after complete social and spiritual deliverance—to their pleadings of the promises of God—and I felt that such pleading and prayer could never go unanswered. I preached to them on the Sabbath and during the week, and never saw a people who seemed to accept the simple truths of the gospel with equal avidity. I bespeak for them the continued sympathy, prayers, and alms of the denomination. They are worthy Baptists, and have a strong claim upon us, which we do well to honor. Especially should we remember the Petersburg church in its present distress.

At the close of these remarks, the President proposed that a collection be taken for the benefit of the Petersburg church. This was liberally responded to, and a collection amounting to \$1,000 was received, including what was afterward added to it.

Rev. C. W. Carter, of West Virginia, addressed the Society, respecting the religious condition of his State. He said:

West Virginia is one of the youngest of the confederation of States. She was born in the convulsions of the war, cradled amid contending hosts, and through

her infancy has learned to know what mean the strains of martial music and the battle-shout. The soil of West Virginia is sacred soil, for it has been drenched with blood shed in a sacred cause.

Our State has great natural resources, and a glorious future is before her. But I shall not address you as a West Virginian stump speaker, telling you that our State is the exact geographical centre of the universe, and that you are all revolving around us as little satellites around the grand centre; and that you are soon to forget yourselves, as you shall bathe in the effulgence of light with which West Virginia shall flood the world.

I want to give you a faint idea of the condition of West Virginia churches. There are many Baptist sects in our country—Free-will Baptists, Regular Baptists, and Seven-day Baptists; but in our State we have a peculiar sect. They are Thirty-day Baptists, for they meet but once a month. This system is unspeakably baneful. One pastor often has two, three, and four churches, thus scattering in a manner which does not increase his permanent usefulness. The churches are either so poor or covetous that one of them can not support a minister entirely. Therefore the ministers have to look in many directions for their support. I know a man who last year taught school, preached for eight different congregations, and held two county offices. The pastor often lives thirty or forty miles from his church, and, visiting them but once a month, can accomplish but little good. The fruits of revival meetings are in many instances ungathered.

There are Baptist preachers in West Virginia, such as they are—men who fail to preach the gospel because their activities are flowing in worldly channels. I was urged to visit a church and preach to them, and was told that there was great spiritual death in the place. I went expecting to preach to a most worldly congregation. As I entered the house, I saw the pulpit packed so closely with worldly ministers that I could with difficulty find standing room on the platform. Surely that congregation needed preaching. There is a radical defect in the Christianity of the West Virginia churches. They are, almost without exception, covetous. This is due to their education. The pioneer preachers who laid the foundation of the Baptist religion in that State sought only the salvation of souls, and did not teach their converts that a man is bound to devote all he has to the cause of Christ, his means as well as his heart. But in some localities our people are waking from their slumbers, and will soon be as generous to the cause of religion as they now are toward other objects of interest and charity.

For all that this Society has done for the people of West Virginia I am thankful. You have sent us some noble men. Your general missionary in our State, Rev. D. B. Purinton, is doing a glorious work, for which he will hereafter be appreciated.

The want of West Virginia is not money, but men—men who will throw themselves into the work—large-hearted, earnest men.

The Society adjourned to meet at Tremont Temple, the use of which had been generously proffered by the proprietors. Benediction by Rev. Dr. Randolph, of Massachusetts.

MORNING SESSION.

May 18, 1866.

The Society met in Tremont Temple, at half-past nine o'clock. Prayer was offered by Rev. S. Cornelius, of Michigan. Minutes read and approved.

Rev. Mr. Keyser presented the report on Indian Missions, which was recommitted, and Drs. Warren and Baldwin added to the Committee.

The President stated that as fault was found last year because business was prepared before the meeting, the Secretary had this year declined to make any similar preparation. The Chair had consequently been obliged to name on Committees only such persons as he had seen in the audience. If injustice had been done to any section of the country, it had been unavoidable under the circumstances.

Rev. Dr. Bailey, of Illinois, on the part of the majority of the Committee appointed to consider that paragraph of the Annual Report, entitled "The South," offered the following report :

The Committee, to whom was referred that portion of the report of the Board which relates to the co-operation of our brethren in the Southern States with this Society, respectfully report :

That we regard the resolution passed by the Board in September eminently wise and proper. While, as a missionary body, we have expressed unequivocally our condemnation of the late rebellion, and our firm devotion to the cause of our National Union, and while we can not for one moment seem to palliate the crimes committed during the rebellion, we do most sincerely desire and invite the co-operation in our Home Mission work of all in our land, South as well as North, who bear the image of Christ, evince his Spirit, and keep his commandments.

We believe that such co-operation, sincerely and earnestly carried out in our Home Mission labors, will do more than almost any one thing to make this organization the agency of incalculable good in advancing the cause of Christ ; and it will greatly promote the unity of our views and practice in all parts of our land, and in various ways strengthen the bands that bind us together as a free and Christian people.

The following minority report was presented :

The undersigned, a member of the Committee to whom was referred so much of the report of the Board as relates to co-operation with the Southern Baptists, finding himself unable to agree with the report of the majority of said Committee, asks leave to submit the following minority report :

We are far from supposing that it was the design of the Board to welcome unrepentant slaveholders and rebels to their counsels and fellowship. We believe

they intended to invite those, and those only, recently in rebellion, who, heartily repenting of their great wrong, were ready hereafter to live in cheerful subjection to the Government, and do justice to those whom they had before held in bondage. Understanding the action of the Board in this light, it meets our cordial approval.

As, however, that action has been in many quarters differently interpreted, we deem it our duty as a Society to declare plainly, that, while ready and rejoicing to forget the past and forgive the wrong on evidence of contrition, they can have no fellowship with former slaveholders and rebels, save as they confess their sins, and "bring forth fruits meet for repentance."

T. H. ARCHIBALD.

Both reports were laid on the table.

The hour having arrived for the report of the Committee appointed to consider the policy of our denomination, as it relates to the education of the colored people of the South, Rev. Dr. Babcock, of New York, presented the following resolutions as their report :

Resolved, That in the heaving to the surface of American society four millions of people formerly slaves, we recognize a Providence as august and a responsibility as vast as ever fell on a single generation of men.

Resolved, That, as Christians, we know of but one method for the speedy and certain elevation of this race, and turn with confidence to the religion of Christ, as comprising all the elements of their future prosperity and usefulness.

Resolved, That in the development of a ministry of their own race we find the chief instrumentality for their religious advancement.

Resolved, That while we recommend the continuance of effort under the direction of the Board for the instruction of colored preachers by resident missionaries of this Society, we recommend also the establishment of a school for the Christian education of teachers and preachers upon the plan set forth in the circular of Dr. Binney.

Resolved, That the Board be instructed to place in trust, under the management of a Supervisory Committee, any property which may be procured for each school, and that this Supervisory Committee be appointed at the meeting, and empowered to raise the funds for the enterprise.

In answer to inquiries, Dr. Backus stated that the teachers under the appointment of the Board had been instructing between 4,000 and 5,000 colored children during the year. The religious instruction imparted to these pupils is a grand feature of the work. Several classes had been formed, in which the preachers and church leaders were being taught.

Rev. Dr. Warren, Rev. Dr. Babcock, and Rev. J. D. Fulton spoke upon the report of the Committee, when it was voted that the resolutions before the Society shall lie upon the table in order that opportunity may be given for statements from gentlemen who are acquainted with the wants of the freedmen.

Rev. Dr. Binney said :

One of the important problems to be solved relates to the elder class of colored ministers. Another relates to the younger class of men who will have some time to study, though not able at present, owing to their family circumstances, and other considerations necessarily affecting their condition. The vast number of children now in the course of thorough instruction is another point of consideration. Those under public and private instruction now number about 100,000. In ten or fifteen years they are to become the heads of families. The great question is, therefore, What is to be done to provide a suitable ministry for them? They will not be satisfied with the uneducated ministry, who are not able to fit themselves to keep pace with the increasing intelligence of the churches. Already the children are beginning to object to the rude speech of their ministers, and that, too, within a year since Richmond fell. To meet this emergency the young men must be taught how to think, and directed in acquiring just views of religious topics. The preachers must work with their hands, or, as they now are, the possession of a little knowledge by their weak minds will lead them to assert too much authority, and wholly unfit them for the plodding pioneer work they are called upon to do. They need to feel that their business is to work, and not to fill conspicuous positions. As to the agency by which this work should be done, the speaker expressed a personal indifference. He had confidence in the intelligence of the Baptist denomination that they would rightly determine that question. He would only say that an increase of organizations would be an injury to denominational success.

Rev. Dr. Turney remarked as follows :

I have been at work for a national Association for the education of colored preachers, under the auspices of which the Theological Institute for colored ministers was recently established. The objects of the Association was to give such men a proper general instruction in Christian doctrines, preaching, and the general management of churches. At the time the Association began to work no other similar organization existed, and no arrangement for the establishment of schools had been made. It had at this time twelve stations of labor. Appeals were freely circulated through the religious and secular press in its behalf. Many were pledged to its hearty support. Land was donated to the cause. The almost universal approval of the denomination had been received. Schools had been started in Washington, Alexandria, Richmond, and Petersburg. These continued until the occurrence of an interruption, owing to which the operations of the Society were stopped.

Rev. Dr. Parker said :

My views correspond very nearly with those expressed by the two previous speakers, as to the method and character of the labor demanded. Personal experience with freedmen enables me to decide points in regard to which I would otherwise have been in doubt. The teachers necessary for the religious and secular instruction of the freedmen should be loyal, or they would not be competent to

obliterate the old prejudices of caste, to enforce the idea of the brotherhood of man, and thus lead freedmen to act, not as though slaves, but upon the responsibility of their manhood. But there must be no encouragement given to the idea of professional position. Owing to the prevalent ignorance, the idea of superiority, if cherished, would create a distaste for their present work. The power of influencing the great body of freedmen would be lost by removal from their present location. They should be educated by men with whom they can sympathize, on the plantations where they are now working. This is one objection to the Rhode Island school, which is admirably conducted. Doubtless 500,000 pupils of different ages would receive good instruction within ten years. This is the ground for the hope that the ministry will become better able to honor its position, for the rising generation will soon cease to be contented with a religion which consists in mere emotion, and will force its preachers to a higher intellectual and religious position.

Rev. Dr. Ripley followed :

I have no theory or particular mode of operation. I am feeling my way. My remarks will be confined to Savannah. I formed there a meeting of pastors and a few licentiates, but I could not find young men fitted to study for the ministry, a fact due to several causes. The churches had been unfriendly to young men exercising their gifts in prayer and exhortation. The old law of Georgia prescribed that before a man could be ordained he should receive from three distinct Societies certificates of approbation. Three ministers, the judges of the court, and mayors of the cities, must sign a certificate, and this must be renewed every six months. Besides, the colored pastors had exalted ideas of the dignity of their position. Young men were not suffered to aspire to it until a long course of probation as church members had made them old men. It was not surprising, therefore, that few young men could be found as candidates for the ministry. I found only two whom I thought fit to study for the ministry. A great preliminary work must be done among the colored people before ministerial education can be entered on. common schools would leaven them, and thus gradually put them on a higher plane of life, then we may get candidates for the ministry. Let a missionary preach in some locality, teach the pastors, gather young men for general education, and in a few years he may select some to train for the ministry.

Rev. Dr. Peck said :

While at Port Royal I had charge of six or eight colored preachers. They were listened to with interest by their congregations until the young had been a year in our schools, and the soldiers returned from the army, when they were thought by this class too illiterate for their preachers. We must leaven the colored people with education, then we can get candidates. We must not limit the work to one organization, we need many.

Rev. L. A. Grimes spoke as follows :

At the convention of colored churches held a year since at Alexandria, Va., Dr. Turney presented his plan for the education of colored ministers. We voted to

co-operate with him. I went South to aid in the work, visited thirty-two churches in Virginia, had interviews with 260 men who desired to preach the gospel. Most of them can read, two-thirds were licensed preachers, and a majority were old men, but thirty-six were single men between fifteen and forty years of age. We could in three months have at least 500 preparing for the ministry from Virginia alone. I want the young men recently converted, the 125,000 children who are in the schools, to have educated preachers. I want an institution where the promising young men of the colored race may be educated. Other denominations were at work, but I want the Baptists to do it. The colored men have Africa on their minds. They wish to evangelize that land, and we must get 400 missionaries out of the blacks of this country for Africa. In the name of my oppressed race, I ask for some definite organization to educate the young men just emancipated. Aid us, and we will have our Newtons and our Browns.

The resolutions were taken from the table and referred back to the Committee, with instructions to report at three o'clock P. M., as the special order of business for that hour.

The Society adjourned, after prayer by Rev. Dr. Fish, of New Jersey.

AFTERNOON SESSION.

Convened at three P. M. After singing, prayer was offered by Dr. Dowling, of New York.

The report of Committee on the Education of Freedmen was presented and accepted; and it was voted that the resolutions be taken up separately.

On motion, the first, second, and third resolutions were adopted. On the fourth and fifth a protracted discussion arose, in which Rev. Messrs. Eddy, Massachusetts; Turnbull, Connecticut; Smith, Massachusetts; Stone, Illinois; Parker, Massachusetts; Corey, New York; Smith, Pennsylvania; and others, participated.

Pending the discussion, the Society adjourned, by prayer, till half-past seven in the evening.

EVENING SESSION.

The Society met according to adjournment. After singing, prayer was offered by Rev. Dr. Caldwell, of Rhode Island.

The discussion of the pending resolutions was resumed, in which Rev. Messrs. Hiscox, New York; Eddy, Massachusetts; Buckland, New York; Cushman, Massachusetts; Backus, New York; Davis and Fulton, Massachusetts; and others, took part.

After several amendments and substitutes had been proposed for

the two resolutions of the Committee under discussion, and withdrawn or laid on the table, the following substitute, prepared by Rev. Dr. Hiscox, of New York, was offered :

Resolved, That the Board of this Society be instructed to continue their work among the freedmen, with such increased efficiency as the means placed at their disposal will allow ; giving such especial attention to the religious education of the colored preachers as in their discretion the circumstances of the case demand and their means will permit.

This resolution was passed by an almost unanimous vote, but few voices being heard in the negative. Such a disposition of a question so important, and in which the denomination had felt so deep an interest, was greeted with satisfaction, the vast audience arising and singing the hymn: "The morning light is breaking."

INDIAN MISSIONS.

Rev. Mr. Keyser, in behalf of the Committee on Indian Missions, presented the following report :

Missions among the Indians of our country have occupied the attention of the Baptist denomination for nearly fifty years. During most of this time the Triennial Convention, afterward the Missionary Union, a separate Indian Mission Association, with its Board located in Louisville, Ky., and the Southern Baptist Mission Convention, have severally, and for a short time unitedly, conducted the Indian mission work of the denomination, aided to a limited extent by the Home Mission Society, in New Mexico, by State Conventions and local Missionary Societies.

But while we would gratefully record the work that has been done for the evangelization of the aborigines of our country by these organizations, and especially the signal blessing of God on our Indian Mission, particularly that among the Cherokees, successful beyond a parallel, we are constrained to feel that what has been done in the past has been altogether inadequate to the moral and religious exigencies of these hundreds of thousands of our red brethren, who have been fast melting from among us like the snows before the summer's sun.

Your Committee have been unable to account for this apathy, which has seemed to have stolen over our denomination during these years of its missionary history. The voices of Bingham, Meeker, Barker, McCoy, and others, have been stilled in death, while the still living voices of the Joneses, united with the plaintive Macedonian cries of these numerous tribes themselves, have plead in vain for our Christian sympathies and contributions in their behalf. To the heathen abroad we have extended our hand, while it has been withdrawn almost entirely from those at our very doors perishing for the bread of life. Nay, we have looked on in silence, if not indifference, amid oppressions, corruptions, and wrongs heaped upon them, which not even our wrongs against the African race can surpass.

In July last the American Baptist Missionary Union, feeling that this work could more appropriately be done by the Home Mission Society, proposed to

the Board of this Society the assumption of its former work and responsibilities in behalf of this perishing people. The Board, impressed that as a denomination we were their "debtors," and owed to them the gospel, indicated their willingness to accept this new and important field for home culture; and thinking that the time had come for a more vigorous cultivation thereof, appointed Rev. E. E. L. Taylor Associate Corresponding Secretary for the Indian Department of their work, with the request that he should visit Washington and represent the interests of the Society and that of the Indians before the Government, and secure such co-operation on their part in the work as might seem desirable.

The presence at this meeting of Rev. Dr. Taylor, with another member of your Committee, Rev. J. B. Jones, for several years a missionary to the Cherokee nation, and also a native Cherokee, one of the leading Baptist preachers of his nation, Bro. Christy, renders it only necessary for the Committee further to recommend that they be now heard before the Society in the communication of such facts and appeals as claim our attention and response.

The report was adopted; and it was voted that the Committee on Indian Missions be requested to appoint a time and place on Sabbath day for a meeting, in order that the Society may hear statements concerning the Indian Missions from Captain Christy, of the Cherokee Senate, and Rev. J. B. Jones, a missionary to the Cherokee nation.

OBITUARIES.

Rev. Dr. Patton presented the following report on Obituaries:

During the past year death has removed from us some of our most loved and efficient friends. Prominent among these are those whose names are given in the Annual Report of the Executive Board. Besides the appropriate tributes there paid to their memories, however, it is eminently fit that, as a Society, we should record our high appreciation of their worth and works.

The Rev. F. Wayland, D. D., died at his residence in Providence, after a brief illness, on the 30th of September, 1865. His eminent services as an educator and a minister of the gospel are too well known to receive any special notice here. No object engaged his attention and his prayers more warmly than Home Missions. He wanted the gospel, in its purity and simplicity, plainly and urgently preached in every destitute region of our whole country. His great reliance was upon the preaching of Christ and him crucified. This he constantly urged in his intercourse with his friends, both in public and in private. In his death this Society has lost one of its wisest counselors and most devoted friends.

Mrs. Frances Rogers Arnold deceased at her home in Providence in the month of July, 1865. She was a constant and generous contributor to this Society, as her heart and hand were ready for all good works. She had wealth, and felt its responsibilities, and turned it to the noblest uses. She had wealth in a character enriched and ripened by age, by prayer, by discipline, by a calm trust in Christ. Such examples have power beyond life. Such names enrich our record.

John P. Crozer, for two successive years President of this Society, was called from his Christian labors early in the present year. He was a man of noble heart, of benevolent impulses, of large views, and of great executive ability. His charities were princely, and his long life and earnest labors were devoted to the cause of Christ with the most important results. While fondly cherishing his blessed memory, let us indulge the hope that many will be found to emulate his fidelity as a Christian steward, following him as he followed Christ.

And among the last to fall was the Rev. W. M. Potter. This young and devoted minister of Christ was called away from his labors on earth to his rest in heaven early in the present month. Under the auspices of the Home Mission Society, he had spent some two years in earnest and successful missionary work at Denver City, Col., and up to a very few days of his death he cherished the hope of returning to his chosen field of labor. But his work here was finished, and God called him to a higher service.

And thus, while cherishing loving recollections of the departed, we are led again to reflect on the brief period of our earthly service, and are admonished to do with our might whatsoever our hands find to do, that, like our divine Master, we may "*finish*" our work.

The report was adopted. J. Wheaton Smith, of Philadelphia, spoke of the philanthropic life of John P. Crozer. President Anderson followed with remarks upon the pre-eminence of Dr. Wayland as an American educator. The Corresponding Secretary briefly reviewed the connection of Missionaries Potter and Babcock with the work of the Society.

Rev. Dr. Graves, Chairman of the Committee on Nominations, stated that a letter had been received from the President, Dr. Anderson, peremptorily declining to be a candidate for re-election, both because his duties made it impracticable for him to fill the office, and also because there should be, he thought, frequent changes of presiding officers. While, therefore, he appreciated their kindness already shown him, he could not further accept the position. A list of officers and managers was then presented.

The report of the Committee was accepted, and the Society proceeded to an election, in which the following officers and managers were chosen :

Hon. J. M. Hoyt, Cleveland, O., President; Wm. Bucknell, Esq., Philadelphia, and Hon. W. M. McPherson, St. Louis, Mo., Vice-Presidents; Ebenezer Cauldwell, New York, Treasurer; Wm. Phelps, New York, A. B. Capwell, Brooklyn, Auditors; Rev. J. S. Backus, D. D., New York, Corresponding Secretary; Rev. E.

T. Hiscox, D. D., New York, Recording Secretary ; D. M. Wilson, Newark, N. J., Rev. J. B. Thomas, Brooklyn, N. Y., Rev. Howard Osgood, New York, N. Y., Samuel Vernon, Brooklyn, N. Y., Rev. E. Lathrop, D. D., Stamford, Conn., Managers of the Third Class.

Rev. Mr. Atkinson presented the report of the Committee on Increased Force at the Rooms, urging the importance of securing able men who should be well qualified to take the oversight of the Society's work in the West and South. They recommended the appointment by the Board of two additional Secretaries, whose relations should be adjusted as the judgment of the Board should dictate. Report adopted.

Rev. Dr. Bosworth reported for the Committee on Church Edifice Fund as follows :

In the judgment of your Committee, the necessity for a speedy and very large increase of this fund can not well be exaggerated. The results accomplished by the Board in this direction last year, with funds so limited, clearly indicate the importance of furnishing them means for more liberal outlay. We believe that in many cases it is much more important to secure a house of worship than to send a minister. We thus give the church a place in the community, conciliate public attention and favor, establish confidence ; and, thus started, the church can move on unaided. We more than suspect that, for the want of *such* timely aid, some golden opportunities have been lost.

The urgency of this claim is much increased by the grand operations of other denominations of a similar nature. In some cases their efforts are largely *concentrated* on the work of church edifices. The theory is, give a meeting-house to a new or weak religious Society, and it is established on a solid basis as a power in society, as a member of the denominational body. It is plain to your Committee that we must largely increase our exertions in this direction, or soon fail to hold the ground now at our command. *Immediate and special* attention should be given by the Board to the increase of this fund, and to its judicious use. We recommend that an effort be made for a simultaneous collection in all our churches to increase the present fund to \$100,000.

The Committee would also recommend that the Board be without restrictions or instructions in the use of this fund. If worthy of their trust, they are fully competent to judge in each case whether help should be given in the form of a loan, or by a purchase in the name of the Society, or otherwise. We would urge them to press upon the churches the importance of immediately enlarging this fund, and the exercise of discretion and a wise economy in its disbursement.

Report adopted and ordered to be printed.

The minutes were read and approved, when the Society adjourned. Prayer by Rev. Dr. Phelps, of Connecticut.

SUNDAY MEETINGS.

On Sabbath forenoon the Annual Sermon was preached by Rev. Dr. Caswell, of Providence, R. I., in the House of the First Baptist Church; from the text: "Say not ye there are yet four months and then cometh harvest? Behold I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest." (John iv., 35.)

In the afternoon a meeting of much interest was held in Bowdoin Square Church in connection with the Mission among the American Indians, in which addresses were made by Dr. Taylor, of Brooklyn, and Dr. Eaton, of Madison University, Capt. Christy, of the Cherokee nation, and Rev. J. B. Jones, missionary among the Indians. A collection taken at the close amounted to \$70.05.

E. T. HISCOX,
Recording Secretary.

MISSIONARY TABLE.

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Scholars in S. & B. Class.	Contrib. to Benevolent Objects.
MASSACHUSETTS.						
J. W. Parker.....	District Secretary for New England....	52	152	1	.....	.....
CONNECTICUT.						
Joshua Fletcher.....	Connecticut and New York.....	37	78	.....	.....	.....
Amos D. Watrous.....	New York.....	16	10	.....	.....	.....
NEW YORK.						
Jay S. Backus.....	New York.....	52	81	11	.....	.....
C. C. Norton.....	Yorkville.....	13	32	5	232	.....
J. L. Hodge.....	Mariners' Church, New York.....	39	131	36	250	\$525 60
A. Hausler.....	Germans in Attica.....	39	136	4	.....	40 60
Charles Randall.....	Central New York.....	24	28	.....	.....	.....
W. R. Connelly.....	Dunkirk.....	52	85	6	92	28 00
PENNSYLVANIA.						
D. B. Parinton.....	District Secretary.....	17	38	.....	.....	.....
James French.....	" ".....	26	44	.....	.....	.....
A. D. Bush.....	Corry and vicinity.....	39	83	.....	90	118 71
" ".....	" ".....	13	34	.....	110	.....
A. M. Tennant.....	Union Mills.....	39	119	2	70	53 50
John Eisenmenger.....	Germans in Erie.....	26	60	.....	70	14 15
Joseph Perry.....	Mariners' Bethel, Philadelphia.....	13	104	67	.....	.....
DELAWARE.						
Henry Trumpp.....	Germans in Wilmington.....	13	39	4	95	10 00
" ".....	" ".....	39	117	6	.....	115 00
Aaron Perkins.....	Wilmington.....	15	10	.....	.....	.....
VIRGINIA.						
Thomas Hensen.....	1st Colored Church in Norfolk.....	52	158	23	175	50 00
G. S. Stockwell.....	Colored people in Richmond.....	49	15	191	.....	.....
S. B. Gregory.....	Court Street Church in Portsmouth.....	13	46	12	460	.....
W. G. Raymond.....	Falls Church.....	13	66	1	56	.....
John W. Terry.....	Petersburg.....	9	20	.....	600	171 36
John Cary.....	Colored people in Yorktown.....	39	123	43	.....	.....
Wm. E. Walker.....	Colored people in Petersburg.....	26	101	.....	.....	.....
E. G. Corprew.....	Colored people in Portsmouth.....	13	116	.....	.....	.....
" ".....	" ".....	39	15	38	200	.....
F. McCarthy.....	Richmond.....	26	56	26	180	.....
J. P. Corron.....	Botetourt County.....	26	56	30	.....	.....
J. A. Davis.....	Liberty and vicinity.....	13	58	15	205	.....
Wm. Huff.....	Marion and Wytheville.....	13	33	2	20	.....
C. Robinson.....	Alexandria and Williamsburg.....	13	31	7	195	.....
Asa Routh.....	Russell County.....	13	74	73	135	.....
J. G. Binney.....	Richmond.....	26	16	.....	32	.....
WEST VIRGINIA.						
D. B. Parinton.....	West Virginia.....	26	87	.....	.....	.....

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Schol'rs in S. S. & B. Class.	Contrib. to Benevolent Objects.
J. J. Babcock.....	Wheeling	13	47	6	330	.....
" ".....	"	4	.....	.....	.....	.....
Benjamin M. Stout.....	Pleasants and other counties.....	10	15	.....	.....	\$12 00
F. J. Ashburn.....	Harrison and Doddridge Counties.....	39	134	1	56	18 70
" ".....	Tyler and Doddridge Counties.....	13	52	.....	20	.....
George W. Duff.....	West Union and North Fork.....	39	135	3	60	20 95
" ".....	Doddridge and Ritchie Counties.....	13	58	.....	30	5 00
A. B. Pendleton.....	Morgantown and Forks of Cheat.....	26	84	5	35	20 35
" ".....	"	26	78	.....	43	16 24
George Davidson.....	Simpson, Webster, and other places.....	36	115	15	205	106 83
J. F. Cather.....	Clarksburg.....	13	41	4	85	9 60
Jonathan Smith.....	Ripley and Spencer, etc.....	13	54	1	.....	.....
J. Swiger.....	Jackson County.....	.....	.....	.....	.....	.....
NORTH CAROLINA.						
Theodore Whitfield.....	Goldsboro'	13	38	3	127	.....
S. N. Whitson.....	Pitt County	13	42	.....	.....	.....
J. H. Miller.....	Newbern.....	13	34	.....	150	.....
Wm. Hooper.....	Warsaw.....	.....	.....	.....	.....	.....
H. M. Tupper.....	Colored people in Raleigh.....	26	83	75	150	.....
SOUTH CAROLINA.						
Solomon Peck.....	Beaufort.....	14	23	.....	100	162 65
A. B. Woodworth.....	"	39	125	7	.....	.....
" ".....	"
Charles H. Cory.....	Colored people in Charleston.....	26	69	.....	500	.....
L. Golden.....	Catawba and vicinity.....	17	39	1	275	.....
GEORGIA.						
H. J. Ripley.....	Savannah.....	26	14	.....	28	.....
James M. Simms.....	Plantation in the vicinity of Savannah.....	24	40	103	.....	.....
W. H. Robert.....	Freedmen in Macon and vicinity.....	26	88	.....	450	13 10
J. W. Brinkerhoff.....	Savannah.....	13	5	.....	.....	.....
ALABAMA.						
D. M. Reeves.....	Selma and vicinity.....	26	50	.....	150	.....
MISSISSIPPI.						
E. G. Trask.....	Natchez and vicinity.....	18	61	426	50	130 00
G. W. Bryant.....	Fatherland and two stations in La.....	13	56	56	50	5 00
LOUISIANA.						
J. Chaplin.....	.....	26	40	30	.....	.....
Mark Bryant.....	Concordia Point.....	26	72	342	105	.....
ARKANSAS.						
Miles L. Langley.....	Colored people in Little Rock	13	20	16	.....	.....

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Scholars in S. & B. Class.	Contrib. to Benevolent Objects.
TENNESSEE.						
Samuel G. Silliman.....	Memphis.....	52	100	166	500	\$35 00
D. W. Phillips.....	Nashville.....	45 1/2	107	3	150	100 00
" ".....	" ".....	26	30	6		
W. A. Nelson.....	Itinerant.....	26	97	59		
" ".....	" ".....	26	141	44		10 00
James P. Kefauver.....	Sweet Water Valley.....	26	155	41		
" ".....	" ".....	26	79	33		
Joseph Cheatham.....	Colored people in Memphis.....	52	63		450	340 00
Z. C. Rush.....	Murfreesboro'.....	39	70	10	230	80 00
G. D. Ovitt.....	Cleveland and vicinity.....					
J. R. Haggard.....	McMinnville and vicinity.....					
J. H. Morton.....	Sevier and Blount Counties.....	20	62	2		10 00
KENTUCKY.						
Carl Ranz.....	Germans in Newport.....	13	46	2	125	
" ".....	" ".....	39	124		150	112 00
OHIO.						
F. Wm. Griefe.....	Germans in Hamilton.....	26	78	4	54	3 00
" ".....	" ".....	26	84			
MICHIGAN.						
R. B. Desroches.....	French in Detroit.....	13	39	4	135	
" ".....	" ".....	39	117	7	240	30 00
A. E. Simmons.....	St. Joseph.....	39	138	7	100	89 00
F. Thoms.....	Germans in Detroit.....	13	44	3	20	
" ".....	" ".....	39	119	3		51 50
J. Donnelly, Jr.....	Port Huron.....	26	60	17	115	36 70
" ".....	" ".....	26	69		120	36 00
S. L. Holman.....	Bay City.....	26	91	13	160	42 50
Edward Anderson.....	Marquette.....	31	41		33	15 00
H. L. Morehouse.....	East Saginaw.....	39	55	11	170	47 47
" ".....	" ".....	13	26	3	141	15 00
INDIANA.						
J. S. Gillispie.....	Vincennes.....	39	122	20	100	56 50
" ".....	" ".....	13	32			27 75
A. S. Ames.....	Indiana.....	17	24			
Robert M. Parks.....	Bedford Association.....	26	134	20	190	8 05
L. McCreary.....	Rensselaer and other places.....	26	79		140	
George F. Pentecost.....	Greencastle.....	13	43	29		15 05
" ".....	" ".....	39	143	58	110	54 00
Joseph L. Irwin.....	Shelbyville.....	13	41			10 03
" ".....	" ".....	39	106		85	11 55
J. B. Allyn.....	Wabash and Antioch.....	13	15			
Frederick Melchert.....	Germans at Caesar's Creek.....	39	105		40	28 80
" ".....	" ".....	13	45			5 00
J. P. Agenbroad.....	Richmond.....	48	105		110	9 20
" ".....	" ".....					
Lyman Wilder.....	Elkhart River Association.....	39	110			100 68
Addison M. Buck.....	Goshen and vicinity.....	39	95		90	52 03
Joseph H. Sedgwick.....	Seymour and vicinity.....	26	73	28	200	
ILLINOIS.						
O. B. Stone.....	District Sec'y for Illinois & other States	26	77			

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Ernest Tschirch.....	Germans in Kankakee.....	13	30	19	26	\$11 00
L. L. Frisk.....	Swedes in Rock Island.....	39	140	5	45	30 61
John Young.....	Sycamore.....	13	35			
".....	".....	26	62	2	60	
John Bolton.....	Pleasant Grove.....	13	39		80	7 65
George D. Menger.....	Germans in Peoria.....	26	62		65	39 25
".....	".....	26	66	2	70	32 50
I. S. Mahan.....	Centralia.....	39	102	3	300	60 70
".....	Southern Illinois.....	13	81	17		205 80
L. Yorgenson.....	Danes in Chicago.....	13	43	2	16	38 00
".....	".....	39	138	13	25	83 41
R. S. Johnson.....	Du Quoin.....	26	62	3	75	15 00
Creighton Elliott.....	Tuscola and other places.....	26	95		72	36 50
Wm. Remington.....	Champaigne City.....	26	90	6	92	49 00
W. W. Ames.....	Lockport.....	26	54		64	17 50
".....	".....	30	67		68	27 00
J. M. Whitehead.....	Kankakee.....	39	158	12	17	
".....	".....	13	70	21		29 00
Edward C. Janzen.....	Germans in Green Garden.....	52	106		45	101 50
C. Tecklenburg.....	Germans in Kankakee.....	39	121	2	26	5 50
Edward Austermuhle.....	Germans in Chicago.....	13	24	2		13 50
J. W. Terry.....	Centralia.....	13	39	20	150	
WISCONSIN.						
Peter Conrad.....	Wisconsin.....	39	79	31		
".....	".....	13	35			
D. H. Cooley.....	Appleton and Menasha.....	13	26	5	80	23 10
".....	".....	39	120	16	210	107 10
R. H. Colby.....	Weyauwega.....	24	126	4	232	3 80
".....	".....	13	7		207	4 65
Sullivan Adams.....	Green Bay and vicinity.....	13	147	7	60	57 00
".....	".....	39		18	95	54 30
Carl Kleppe.....	Germans in Manitowoc.....	26		1		7 97
".....	".....	26	96		53	7 23
Theodore Klinker.....	Germans in Milwaukee.....	26	229	7	150	19 45
".....	".....	26		13	140	61 75
Alexander Hamilton.....	Eau Claire and Chippewa Falls.....	39	144	1	125	8 05
".....	".....	13				
Enos M. Phillips.....	Bangor and vicinity.....	26	57		85	
James Jeffreys.....	Welch people in the State.....	26	155		140	18 29
".....	".....	26		1		17 17
S. T. Catlin.....	Osceola Mills and New Richmond.....	13	21	5	54	4 71
A. Snyder.....	Kilbourne City and vicinity.....	52	84		50	20 70
Thomas E. Keely.....	Hudson.....	13	107	4	48	41 00
".....	".....	39		2	95	13 00
W. W. Whitcomb.....	Oshkosh.....	26	119	3	230	49 50
".....	".....	26				12 29
James Squier.....	Trempeleau.....	26	129		42	15 00
".....	".....	26			50	17 50
P. H. Dam.....	Scandinavians in Racine.....	13	178	1		25 00
".....	".....	39		1	33	75 40
Wm. H. Card.....	Black River Falls and Melrose.....	7	20			
Caleb Blood.....	Monroe and vicinity.....	39	74		110	25 85
W. J. Chapin.....	Mauston.....	39	163	4	100	13 00
".....	Bangor.....	13		12		6 00
Moses Pickett.....	Mazo-Manie.....	52	146	9	147	17 33
".....	".....					
Seth C. Rice.....	Hartford and Neosha.....	52	153	3	90	37 27
E. B. Law.....	Tafton and vicinity.....	39	68	3	103	12 50
E. B. Edmunds.....	Baraboo.....	39	88	3	90	83 50
Thomas Brande.....	Milwaukee.....	13	24			
Moses Rowley.....	Belleville and Verono.....	26	93		20	7 48
L. Humphrey.....	Augusta and vicinity.....	26	76			10 23
George P. Disimore.....	Lincoln and vicinity.....	26	65		40	48 10
Frederick Mair.....	Germans in Racine.....	26	75	1	50	54 35
T. D. Grow.....	Manchester.....	26	53		56	5 09
Thomas Bright.....	Wisconsin.....	13	83			125 00
A. B. Greene.....	Whitewater.....	13	39		105	

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W. C. Wright.....	Lone Rock and Richland Counties.....	13	44	2	65
G. W. Freeman.....	Mauston and vicinity.....	13	14
Lars Peterson.....	Danes in Raymond, etc.....	.....	.....	.....	.....	.....
E. S. Thomas.....	New London.....	13	31	.....	31	.....
A. Plumley.....	Melrose and Black River Falls.....	.....	.....	.....	.....	.....
T. T. Valkener.....	Hollanders in Milwaukee County.....	13	49	.....	58	\$1 80
MINNESOTA.						
Amory Gale.....	Minnesota.....	23	166	4	.....	.....
" ".....	".....	17	.....	4	.....	.....
" ".....	".....	13	.....	.....	.....	.....
W. C. Shepard.....	Wasioja.....	26	74	.....	120	63 00
H. C. Hazen.....	Faribault.....	39	77	6	110	56 50
G. W. Fuller.....	Lake City.....	52	113	.....	88	60 00
" ".....	".....	.....	132	.....	.....	.....
John F. Wilcox.....	Northfield and other places.....	26	.....	7	257	.....
" ".....	".....	26	.....	2	172	.....
Moses Heath.....	Anoka.....	52	98	3	199	81 55
" ".....	".....
Elijah S. Smith.....	Wilton and vicinity.....	39	91	4	60	10 00
James N. Thresher.....	Fair Haven and Maine Prairie.....	26	109	.....	72	46 00
" ".....	".....	26	.....	1	77	5 00
W. H. Humphrey.....	Hastings.....	26	22	2	130	44 31
D. S. Babcock.....	St. Charles.....	26	115	3	60	40 00
" ".....	".....	26	.....	.....	80	35 00
Wm. M. Weld.....	Plainview and Highland.....	39	125	.....	100	.....
Lyman B. Tefft.....	Winona.....	33	86	7	250	117 00
John G. Craven.....	Mankato and vicinity.....	39	145	8	46	14 75
" ".....	".....	13	.....	.....	.....	.....
D. H. Palmer.....	Shell Rock half the time.....	13	138	.....	43	20 50
" ".....	Albert Lea, Shell Rock, etc.....	26	.....	.....	78	58 30
Claus Okeison.....	Swedes and Norwegians.....	26	170	.....	.....	.....
Nicholas Luesing.....	Germans in Hastings.....	10	28	.....	.....	5 00
Edwin Stillman.....	Winnebago City.....	26	51	2	46	16 00
Moses Mecham.....	Tifton and vicinity.....	13	30	.....	.....	.....
John Wendt.....	Germans in Minnetrista.....	.....	.....	.....	.....	.....
NEBRASKA.						
John M. Taggart.....	Nebraska City.....	13	31	5	155	.....
E. W. Hall.....	Bellevue and vicinity.....	52	159	1	100	42 90
" ".....	".....
M. S. Whiteside.....	Cuming City and other places.....	39	54	3	71	17 10
E. D. Thomas.....	Nemaha and Richmond Counties.....	26	99	8	.....	.....
Isaiah T. Williams.....	Nebraska City.....	13	26	.....	170	110 00
Caleb A. Miller.....	Plattsmouth.....	13	30	.....	.....	.....
DACOTAH.						
Albert Gore.....	Yankton and vicinity.....	52	64	.....	.....	.....
IOWA.						
O. A. Holmes.....	Webster City and Iowa Falls.....	39	80	7	47	17 00
A. G. Eberhart.....	Cedar Falls.....	26	155	.....	140	.....
" ".....	".....	26	.....	3	130	.....
S. H. Worcester.....	Ottumwa.....	25	48	.....	80	19 85
A. H. Starkweather.....	Lyons.....	13	33	4	92	5 20
John Fulton.....	Independence.....	26	213	3	250	.....
" ".....	".....	26	.....	2	.....	.....
Samuel Pickard.....	Southeast Iowa.....	26	282	64	.....	97 50
" ".....	".....	26	.....	72	.....	.....
John Y. Aitchison.....	Cedar Rapids.....	13	39	.....	190	142 50

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Scholar's in S. & B. Class.	Contrib. to Benevolent Objects.
Elihu Gunn	Mount Pleasant	26	177	9	175	\$102 50
" "	" "	26	177	12	175	98 00
James Sunderland	Strawberry Point and Volga City	39	176	12	170	51 65
" "	" "	13	176	12	100	57 20
J. F. Bairden	Fairbank and other places	24	100	1	200	65 00
George Scott	Northwestern Iowa	26	154	90	9	45
" "	Boyer Valley	26	154	46	6	00
Asahel Chapin	Dubuque	26	129	160	23	50
" "	" "	26	129	160	23	50
A. W. Russell	Boonsboro' and other places	26	95	186	73	78
" "	New Jefferson and vicinity	13	95	5	73	78
R. Piepgras	Germans in Muscatine	52	111	125	41	15
" "	" "	52	111	125	41	15
N. B. Homan	Anamosa and Fairview	13	192	25	120	5 00
" "	" "	39	192	25	120	2 05
S. L. Burnham	Muscatine	13	109	1	320	76 45
" "	" "	39	109	2	84	5 00
Wm. Leggett	Fort Dodge and Algona	13	76	84	5 00	5 00
" "	" "	21	76	84	5 00	5 00
J. O. Wilson	Eddyville and vicinity	13	103	2	82	4 80
" "	" "	39	103	14	100	112 90
J. C. Burkholder	Brighton	13	169	90	40	50
" "	" "	26	169	90	9	50
C. T. Tucker	McGregor	39	133	28	200	92 40
" "	" "	13	133	28	200	46 00
Walter Ross	Osage and Mitchell	39	131	42	32	00
" "	" "	13	131	42	32	00
Charles E. Brown	Vernon Springs and Lima Springs	13	18	50	12	00
John Lewelling	Farmington and Big Mound	26	73	8	156	12 00
A. F. Willey	Marshalltown	52	127	3	100	120 00
" "	" "	52	127	3	100	120 00
Thomas J. Arnold	Knoxville	52	186	41	120	89 00
" "	" "	52	186	41	120	89 00
A. H. Harris	Vinton	39	112	2	106	49 62
Samuel Sill	Shell Rock and Lanesville	52	107	6	150	21 50
" "	" "	52	107	6	150	21 50
J. E. Rockwood	Sioux City and vicinity	26	118	2	45	7 25
" "	" "	26	118	2	45	2 00
William G. Moore	Clinton	46	101	2	70	33 15
Chauncey Darby	Fairfield	39	102	2	203	8 25
P. U. Wallberg	Swedes in Webster, Boon, and Hamilton Counties	26	91	55	12	80
J. C. Otis	Glenwood	26	70	3	125	37 00
Archibald Robbins	Afton and vicinity	26	74	96	15	65
T. F. Thickston	Waverly	26	68	85	43	64
J. M. Lackey	Dewitt and vicinity	26	64	78	65	00
D. H. Paul	Onawa	26	64	78	65	00
MISSOURI.						
Calvin A. Bateman	Colored people in Kansas and N. Mo. ...	26	268	87	82	00
" "	" "	26	268	87	82	00
Jonathan B. Fuller	Kansas City	40	174	6	150	82 00
Alexander Matchett	Westport	13	40	87	100	82 00
" "	" "	13	40	87	100	82 00
Clark Moore	Colored people in Kansas City	39	114	28	102	70
" "	Independence	39	114	28	102	70
E. T. Brown	Sedalia	26	82	3	102	70
James E. Welch	Zion, Troy, and Union	26	27	54	11	00
Barton Hillman	Colored people in Central Missouri	39	225	54	11	00
J. W. Roe	Gentry, Worth, and Harrison Co's. ...	10	41	11	11	00
D. R. Murphy	Greene, Polk, and Cedar Counties	13	58	50	11	00
E. J. Scott	Linneus and vicinity	10	36	26	10	00
Jonathan Gott	Henry and Johnson Counties	26	92	26	10	00
" "	" "	26	92	26	10	00
E. H. Burchfield	" "	24	82	10	10	00
" "	" "	24	82	10	10	00
J. F. Bairden	Wiaconda Association	32	170	96	81	15
" "	" "	32	170	96	81	15

NAMES OF MISSIONARIES.	FIELD OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Scholars in S. & B. Class.	Contrib. to Benevolent Objects.
E. D. Bentley.....	Jefferson City.....	13	45	.....	105	.....
Gideon Seymour.....	Itinerant from Rolla to Springfield.....	.....	.....	.....	.....	.....
Henry Farmer.....	Cass County.....	26	94	81	100	.....
I. N. Denton.....	La Grange.....	13	35	.....	90	\$7 08
Robert H. Harris.....	Cooper County.....	13	55	9	.....	.....
Thomas Hudson.....	Warrensburg and vicinity.....	13	40	.....	.....	.....
William Hildreth.....	Chillicothe and vicinity.....	13	52	4	300	13 53
Stephen G. Hunt.....	Newark, Mo.....	13	35	.....	24	7 10
R. H. Johnson.....	Independence.....	13	26	.....	.....	.....
E. T. Hiscox.....	Missouri, Kansas, etc.....	27	131	.....	.....	.....
R. F. Powers.....	Macon City.....	13	15	.....	.....	.....
KANSAS.						
E. Alward.....	Topeka and Burlingame.....	13	149	.....	46	22 10
" ".....	Topeka.....	39	.....	4	65	90 65
Israel Harris.....	Neosha Valley.....	13	25	.....	.....	.....
David Waddell.....	Wathena and other places.....	26	93	3	86	.....
" ".....	" ".....	26	.....	10	130	.....
J. B. Taylor.....	Southwest Kansas.....	39	.....	.....	.....	.....
" ".....	" ".....	13	125	1	.....	.....
Mundy Durant.....	Indians and colored people.....	52	122	12	.....	.....
Ira H. Rees.....	Auburn.....	39	89	1	28	.....
H. K. Stimson.....	Humboldt, Iola, etc.....	26	83	10	34	7 50
Winfield Scott.....	Leavenworth.....	39	116	3	310	68 00
" ".....	" ".....	13	.....	2	300	.....
E. Gale.....	Manhattan.....	39	64	.....	85	.....
" ".....	" ".....
Isaac Sawyer.....	Ottawa and vicinity.....	26	78	10	250	107 00
John Sawyer.....	Lawrence.....	52	76	2	180	42 70
Joseph W. Warder.....	Atchison.....	52	126	2	120	10 00
Caleb Blood.....	Junction City.....	13	12	.....	.....	50 00
NEW MEXICO.						
J. Santos Tayes.....	New Mexico.....	52	.....	.....	.....	.....
W. J. Kermott.....	Santa Fe.....	13	52	.....	10	.....
" ".....	" ".....	39	.....	1	70	.....
J. M. Shaw.....	Socorro.....	26	.....	.....	.....	.....
COLORADO.						
Walter H. Potter.....	Danver City and Golden City.....	26	40	.....	51	.....
Almond Barrelle.....	Central City and Nevada City.....	30	48	.....	60	64 00
Ira D. Clark.....	" ".....	.....	.....	.....	.....	.....
NEVADA.						
B. S. McLafferty.....	Virginia City.....	26	62	.....	90	.....
CALIFORNIA.						
A. W. Peck.....	Vallijo and Benicia.....	5	7	.....	20	.....
Addison Jones.....	Santa Clara.....	13	128	2	100	.....
" ".....	" ".....	39	1	3	.....	75 00
J. Henry Giles.....	San Jose.....	26	110	4	310	.....
Stephen Hilton.....	San Francisco.....	52	19	.....	.....	.....
A. L. Baker.....	Oakland.....	13	22	.....	75	.....
J. P. Ludlow.....	San Francisco.....	26	27	1	.....	.....
John Francis.....	Brooklyn.....	13	26	.....	60	.....

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	Number Baptized.	Scholar's in S. & B. Class.	Contrib. to Benevolent Objects.
OREGON.						
Samuel Cornelius, Jr.....	Portland.....	26	78	.....	70	.....
J. D. P. Hungate.....	West Taulatin and West Union.....	13	171	.....	.....	.....
" ".....	" ".....	39	.....	.....	40	.....
G. W. Bond.....	Eugene City and Avery Butte.....	26	117	.....	45	.....
" ".....	" ".....	13	.....	.....	50	.....
M. N. Stearns.....	Oregon City.....	26	49	.....	45	\$32 00
IDAHO.						
Hiram Hamilton.....	Idaho.....	39	82	.....	121	.....
CANADA.						
N. J. Williams.....	French in Montreal.....	39	49	.....	.....	.....

MISSION WORK OF STATE CONVENTIONS.

The following table will indicate the Baptist Home Mission work which has been performed in the States named, in addition to the work reported by our missionaries:

States.	Sermons Preached.	Prayer Meetings	Religious Visits.	Baptisms Reported.
Illinois.....	3,351	1,387	4,778	398
Iowa.....	1,170	879	2,214	216
Michigan.....	2,366	1,451	6,477	285
Ohio.....	3,174	1,352	4,330	354
Wisconsin.....	534	577	1,355	35

From the minutes of twenty Baptist State Conventions, and from information obtained by correspondence and otherwise, of what has been done by the Baptists in different cities, different associations, different churches, and by individuals, we gather that not less than seven hundred and fifty missionaries have labored on our Home field during the last year. And that the contributions for their support, and for the establishment and support of mission schools and churches, have amounted to over *half a million of dollars*.

Assistant Missionaries and Teachers.

NAMES.	FIELD OF LABOR.	Number of Pupils.	NAMES.	FIELD OF LABOR.	Number of Pupils.
DISTRICT OF COLUMBIA.					
J. McClary Perkins.....	Washington.....		Miss Sarah Hill.....	Petersburg.....	923
Miss Lucy A. Flagg.....	".....		Charles E. Brown.....	Lynchburg.....	
Mrs. S. S. Bemis.....	".....		Miss Clara Gowing.....	".....	
Miss Addie E. Dean.....	".....		" Sarah C. Whitaker.....	".....	
" Annie E. Washington.....	".....		" Anna F. Whitaker.....	".....	250
" Lavinia Coke.....	".....		" Julia M. Bartlett.....	Portsmouth.....	
Mrs. Malinda C. Milligan.....	".....		" Adelaide M. Draper.....	".....	
Miss M. Jennie Putnam.....	".....		" Jennie D. Baker.....	".....	
" Matilda A. Jones.....	".....		" Annie B. Hancock.....	".....	
" Edna E. Whitcome.....	".....		" M. E. Knowles.....	".....	
" Augusta M. Weston.....	".....		" S. J. Harris.....	".....	
" Sallie C. Damon.....	".....	812	" M. L. Boston.....	".....	
VIRGINIA.			" M. E. Keltie.....	".....	
Miss Mary A. Collier.....	Alexandria.....		Mrs. S. M. Miller.....	".....	
" Martha J. Emerson.....	".....		E. G. Corprew.....	".....	950
" M. Louisa Avery.....	".....		NORTH CAROLINA.		
" Elvira M. Keltie.....	".....		W. W. Campbell.....	Newbern.....	146
" Sarah A. Gray.....	".....	257	SOUTH CAROLINA.		
Mrs. M. W. Stoutenburg.....	Fredericksburg.....		Miss Laura A. Thing.....	Beaufort.....	130
" Lorella E. Sheldon.....	".....	350	Mrs. Elizabeth Hill.....	Hilton Head.....	108
Miss Josephine Bell.....	Richmond.....		GEORGIA.		
Miss Annie B. Hancock.....	".....		Miss T. S. Ripley.....	Savannah.....	
" Mary A. Howe.....	".....		FLORIDA.		
" Mary E. Knowles.....	".....		Oscar J. Hull.....	Jacksonville.....	
" Sarah A. White.....	".....		TENNESSEE.		
" Laura M. Cayford.....	".....		Rev. Samuel Silliman.....	Memphis.....	
" Charlotte M. Keith.....	".....		" Joseph Cheetham.....	".....	
" Abbie A. Lewis.....	".....		William Bailey.....	".....	
" Sophia L. Barrett.....	".....		Mrs. William Bailey.....	".....	
" Emily E. Crouch.....	".....		Miss Sarah G. Bailey.....	".....	
" Elvira P. Brannen.....	".....	1,450	" Susan A. Bailey.....	".....	575
" Rachel E. R. Thompson.....	Manchester.....		" Miss Mary C. Rush.....	".....	86
" Mary Richards.....	".....	170			
F. M. Bates.....	Petersburg.....				
Mrs. F. M. Bates.....	".....				
Nelson Bates.....	".....				
Mrs. Nelson Bates.....	".....				
Miss Ellen L. Berry.....	".....				
George W. Goines.....	".....				
Collier M. Tabb.....	".....				
Miss R. E. Mathews.....	".....				

In addition to these secular schools as many as ten classes of colored preachers have been instructed by our Missionaries and Teachers, and about the same number as in the day schools have been taught in the Sabbath schools. Hundreds of these have obtained hope in Christ and been baptized. Besides performing faithful service in day schools, each teacher has performed very much of missionary labor, from which much fruit has been gathered. To these devoted teachers too much praise can not be given, but their final and full reward they will find in heaven.

LIFE DIRECTORS.

The following Life Directors, Life Members, and Delegates from Churches reported themselves to the Committee on Enrollment:

Averill, Rev. A. M., Massachusetts.
Ayer, Rev. O., Mass.

Babcock, Rev. R., New York.
Backus, Rev. J. S., New York.
Backus, Rev. T. J., New York.
Bailey, Rev. G. S., Illinois.
Banvard, Rev. Joseph, Massachusetts.
Boardman, Rev. G. D. Pennsylvania.
Bosworth, Rev. G. W., Massachusetts.
Brumley, J. L., New York.
Brooks, Rev. R. H., Massachusetts.
Brooks, Rev. C., Massachusetts.
Brooks, Rev. Kendall, Pennsylvania.
Brown, Rev. T. E., New York.

Caldwell, Rev. S. L., Rhode Island.
Caswell, Rev. A. S., Rhode Island.
Culter, Rev. S., Massachusetts.

Damon, Rev. F., New Hampshire.
Davis, Rev. E. S., New York.
Davis, Hon. Isaac, Massachusetts.
Dodge, Rev. O., New York.
Drown, Rev. A. A., Wisconsin.

Eddy, Rev. D. C., Massachusetts.

Hagne, Rev. Wm., Massachusetts.
Hodge, Rev. H. D., Vermont.

Keyser, Rev. C., New York.

Lasher, Rev. G. W., Massachusetts.
Leonard, Rev. L. G., Ohio.

Mason, Rev. A. P., Massachusetts.
Mattison, Rev. L. J., New York.
Merrick, Rev. S. D., New York.
Mulford, Rev. H. J., New Jersey.
Murdock, Rev. J. N., Massachusetts.
Moas, Rev. Lemuel, Pennsylvania.

Neale, Rev. R. H., Massachusetts.
Nichols, Charles H., Massachusetts.

Page, S. B., Ohio.
Parker, Rev. J. W., Massachusetts.
Parmly, Rev. W. H., New Jersey.
Patton, Rev. A. S., New York.
Peltz, Rev. G. A., Pennsylvania.
Pendleton, Rev. J. M., Pennsylvania.
Pendleton, Rev. W. A., New York.
Pollard, Rev. Andrew, Massachusetts.
Potter, Rev. W. T., New York.

Reding, Rev. W. C., Massachusetts.
Reed, Rev. N. A., Ohio.
Reed, Rev. E. D., New York.
Reed, Rev. H. W., Missouri.

Sage, H. W., Ohio.
Sawyer, Rev. C., New York.
Sawyer, Rev. K., Vermont.
Shailer, Rev. W. H., Maine.
Sheldon, Rev. C. P., New York.
Smith, Rev. E., New York.
Smith, Rev. S. F., Massachusetts.
Stanton, Rev. W. E., Massachusetts.
Stanwood, Rev. H., Michigan.
Stockbridge, Rev. John C., Maine.
Southworth, J. E., New York.

Taylor, Rev. E. E. L., New York.
Thomas, Rev. J. B., New York.
Tingley, Rev. T. E., Massachusetts.
Torrey, Rev. J., Massachusetts.
Tracy, Rev. Leonard, Massachusetts.
Turnbull, Rev. Robert, Connecticut.

Wakeman, L. H., Massachusetts.
Weston, Rev. H. G., New York.
Westover, Rev. J. T., Iowa.
Wightman, J. C., Massachusetts.
Wightman, P. G., Connecticut.
Willet, Rev. C., Connecticut.
Wilson, D. M., New Jersey.
Wines, Rev. W. H., New York.
Wright, Thomas G., New Jersey.

LIFE MEMBERS AND DELEGATES.

Abbott, Rev. G. S., Massachusetts.
Adam, Rev. Samuel, Rhode Island.
Allen, Rev. Thomas, New York.
Anderson, Rev. T. D., New York.
Anabee, Rev. C. W., Massachusetts.
Anderson, Rev. G., Indiana.

Archibald, Rev. S. W., Vermont.
Armstrong, Rev. A., New Jersey.
Atkinson, George O., New Hampshire.

Bailey, Rev. J. A., Massachusetts.
Baldwin, Rev. G. C., New York.

Barlow, Rev. J. L., New York.
 Barney, E., Ohio.
 Bates, Rev. L. C., New York.
 Baumes, Rev. J. R., Ohio.
 Benedict, Rev. S., Rhode Island.
 Bevan, Isaac, Pennsylvania.
 Bidwell, Rev. S. S., New York.
 Bishop, Rev. P. P., New York.
 Binney, Rev. J. G., Virginia.
 Blain, Rev. J., Rhode Island.
 Boyden, Rev. A., Massachusetts.
 Brackett, Rev. J. B., New York.
 Breed, Rev. J. B., New Hampshire.
 Bridgman, Rev. C. D. W., New York.
 Briggs, Rev. W. A., Massachusetts.
 Brigham, Rev. C. H., New York.
 Brigham, Rev. E. P., New York.
 Bright, Rev. E., New York.
 Bromley, Rev. I. L., New York.
 Bronson, Rev. B. F., Massachusetts.
 Bronson, Rev. A. C., Connecticut.
 Brown, Rev. J. N., Pennsylvania.
 Brown, Rev. J. F., New Jersey.
 Buckland, Rev. R. J. W., New York.
 Burnett, Rev. Ira, New York.

Carr, L. C., Illinois.
 Chappell, Rev. F. L., Ohio.
 Chase, Rev. J. N., Massachusetts.
 Chase, Rev. A. B., New York.
 Chase, Rev. S., New York.
 Cheshire, Rev. J. E., Pennsylvania.
 Chick, Rev. J. M., New Hampshire.
 Chickering, Rev. L., Vermont.
 Clarke, Rev. F. A., Massachusetts.
 Cochrane, J. A., Massachusetts.
 Colgate, Edw., New York.
 Cooke, Rev. H. A., Massachusetts.
 Cooke, N. B., Delegate.
 Coon, Rev. C., Vermont.
 Conant, A. G., New York.
 Corey, Rev. D. G., New York.
 Crane, Rev. C. B., Connecticut.
 Cudworth, Rev. N., Vermont.
 Cumings, Rev. E. E., New Hampshire.
 Cushman, Rev. R. W., Massachusetts.

Davis, Rev. J., Massachusetts.
 Davis, Mrs. Uriah, Vermont.
 Dean, P. W., Vermont.
 Doty, Mrs. J. L., Massachusetts.
 Duncan, Rev. J., Massachusetts.

Eddy, Rev. E. P., Massachusetts.
 Edwards, Rev. H., New York.
 Emery, Rev. J. W., New York.
 Everetts, Rev. W. P., Massachusetts.

Faund, Rev. D. W., Massachusetts.

Field, Rev. S. W., Rhode Island.
 Field, Albert, Massachusetts.
 Filton, Rev. J. D., Massachusetts.
 Fish, Rev. J. L. A., Massachusetts.
 Fletcher, Rev. C., Massachusetts.
 Foljambe, Rev. L. W., Massachusetts.
 Folwell, Rev. J. W., New York.
 Forbes, Rev. J. M., New York.
 Fox, Rev. C. A., New York.
 Fritz, Rev. William, Massachusetts.
 Fullerton, J. S., Michigan.

Gale, Rev. S., Massachusetts.
 Galusha, Rev. U., Vermont.
 Gates, Rev. O. N., Massachusetts.
 Gilbert, Rev. S. H., Massachusetts.
 Gillette, Rev. A. D., District of Columbia.
 Gerdwood, Rev. J., Massachusetts.
 Glines, Rev. George A., Vermont.
 Goodall, Rev. J. S., Vermont.
 Goodhere, Rev. J. A., Massachusetts.
 Gordon, Rev. A. J., Massachusetts.
 Gould, Charles D., Massachusetts.
 Graves, Rev. H. C., Rhode Island.
 Graves, Rev. S., Massachusetts.
 Granger, Rev. A. H., Rhode Island.
 Griffith, Rev. J. G., Michigan.
 Gurr, Rev. C. G., Vermont.

Hall, Rev. K. S., Massachusetts.
 Hall, Rev. A., Massachusetts.
 Hall, Rev. George, New York.
 Hastings, A. F., Massachusetts.
 Hascall, Rev. A., Michigan.
 Hayden, Rev. L., New Hampshire.
 Hervey, Rev. A., Massachusetts.
 Hill, P. E., Massachusetts.
 Holland, W. H., Massachusetts.
 Holbrook, Rev. C. F., Massachusetts.
 Hood, J. G., Massachusetts.
 Hoyt, A., New York.
 Hubbard, H. G., Massachusetts.
 Hurlin, Wm., New Hampshire.
 Hunt, Samuel, Rhode Island.

Illsley, Rev. S., New York.

Johnson, Rev. J., Iowa.
 Johnson, J. G., Illinois.

Kemp, N. P., Massachusetts.
 Kenward, Rev. J. S., New York.
 King, Rev. H. M., Massachusetts.
 Kimball, Rufus, Massachusetts.
 Kinney, Rev. Ira, New Hampshire.
 Knapp, Gertrude F., New York.
 Knapp, O. F., New York.

Lane, Rev. H. F., New Hampshire.
 Leach, D. L., New York.
 Learned, Rev. J. H., Massachusetts.
 Leonard, Mrs. A. M., Ohio.
 Lincoln, Rev. H., Rhode Island.
 Lorimer, Rev. J. S., Vermont.
 Ludlow, John R., New York.
 Lyon, Rev. A. C., New York.

Mallory, Rev. J. C., New York.
 Mallory, Rev. A. C., New York.
 Martin, Rev. A., New York.
 Mathews, Rev. John, Michigan.
 Matthews, Rev. George, Connecticut.
 Mason, Rev. P., New York.
 McKinzie, Rev. W. S., Rhode Island.
 McKinday, Rev. John, New Hampshire.
 Merriam, Rev. F., New Hampshire.
 Merrifield, Rev. E. P., Vermont.
 Merrill, Rev. T. W., Michigan.
 Merriman, Rev. T. M., Massachusetts.
 Mikels, Rev. W. S., New York.
 Miller, Rev. D. H., New Jersey.
 Miller, Rev. F. W., Michigan.
 Mills, Rev. E., Massachusetts.
 Millington, Rev. E. H., New York.
 Moore, Rev. D., New York.
 Morell, Rev. A., New York.

Newhall, Chester, New Hampshire.
 Newton, William, Massachusetts.
 Northrup, Rev. G. W., New York.
 Norton, Rev. C. C., New York.
 Nurse, Rev. J. B., Massachusetts.

Olmstead, Rev. J. W., Massachusetts.
 Osgood, Rev. L. M., Illinois.

Packer, Rev. David, Vermont.
 Paine, Nelson, New York.
 Paine, Mrs. Nelson, New York.
 Parker, Rev. C., New Hampshire.
 Pasco, Rev. C., Massachusetts.
 Pattengill, Rev. C. N., New York.
 Peck, Solomon, Massachusetts.

Randall, G. W., Massachusetts.
 Randolph, Rev. W., Massachusetts.
 Raynor, Samuel, New York.
 Read, Rev. A., Massachusetts.
 Reid, Rev. William, New York.
 Richards, Rev. W. C., Massachusetts.
 Richards, Z., District of Columbia.

Richardson, Rev. D. F., New Hampshire.
 Richardson, Rev. J. G., Rhode Island.
 Riddell, Rev. M. S., New Jersey.
 Ripley, Rev. H. J., Massachusetts.
 Robbins, Rev. G., Massachusetts.
 Rouse, B., Ohio.

Sage, W. N., New York.
 Seeley, Rev. J. T., New York.
 Shardlow, Samuel, New York.
 Sheldon, Smith, New York.
 Sherwin, Rev. A., Vermont.
 Smith, Rev. Charles E., Rhode Island.
 Smith, A., Massachusetts.
 Smith, Rev. J. B., New York.
 Snow, Rev. Charles A., Rhode Island.
 Spencer, Rev. David.
 Stearns, Rev. O. S., Massachusetts.
 Stellman, Rev. H., New York.
 Stimson, Rev. H. K., Kansas.
 Stimson, A. G., Massachusetts.
 Stone, Rev. O. B., Illinois.
 Stowe, Rev. Phineas, Massachusetts.
 Swick, Rev. B. R., New York.

Thresher, Rev. E., Ohio.
 Tibbett, Rev. C., Maine.
 Tilson, Rev. J., Massachusetts.
 Tilton, Rev. J. D., New Hampshire.
 Tompkins, Rev. E., New York.
 Totliffe, Calvin, Massachusetts.
 Tucker, Rev. J., Massachusetts.
 Turner, P. C., Connecticut.
 Turney, Rev. E., District of Columbia.

Van Alstine, Rev. D., New York.
 Van Meter, Rev. W. C., New York.
 Vassar, Rev. T. E., Massachusetts.

Walker, Rev. O. P., Massachusetts.
 Walker, William C., Massachusetts.
 Walker, J. C., New York.
 Ward, William, Massachusetts.
 Warren, Rev. J. G., Massachusetts.
 Warner, Rev. G. F., Massachusetts.
 Webster, Rev. A., Massachusetts.
 Wheat, Rev. A. C., Pennsylvania.
 Wheeler, Rev. N. J., Maine.
 Wheeler, Rev. Benjamin, Maine.
 White, J. H., Ohio.
 Whitney, W. H., New York.
 Wilbur, Rev. W. N., Vermont.
 Work, Rev. E., Maine.
 Wright, Rev. David, Massachusetts.

DIRECTORS AND MEMBERS FOR LIFE.

Names of persons made Life Directors during the year by the payment of One Hundred Dollars.

Adams, Rev. R. J., Wallingford, Ct.	Hughes, Rev. D. C., Sandy Hill, N. Y.
Bartlett, Edward, Vermillion, N. Y.	Howard, Maj. Gen., O. O., Washington, D. C.
Bailey, Rev. Silas, Lafayette, Ia.	Hoskinson, T. J., Alleghany City, Pa.
Brooks, Rev. Charles, Rowe, Mass.	Kenney, John A., Fabius, N. Y.
Brown, Rev. T. Edwin, Brooklyn, N. Y.	Kendrick, Rev. J., Ryland, New York.
Collins, Rev. J. M., Connellsville, Pa.	Maris, Jared, Athens, Ohio.
Davis, George F., Cincinnati, Ohio.	Martin, R. W., Jr., New York.
Davis, John C., Philadelphia, Pa.	Mix, G. I., Wallingford, Ct.
Eddy, Rev. H. J., Belvidere, Ill.	Mills, Rev. Emerson, Jamestown, N. Y.
Fargo, Rev. F. Isaac, Sandwich, Ill.	Olney, Rev. Lafayette W., New York.
Fenton, Hon. Reuben E., Albany, N. Y.	Pierce, Martin L., Lafayette, Ia.
Frazier, Garrison.	Reynolds, Abbe R., Amenia, N. Y.
French, Rev. James, Philadelphia.	Shepardson, Francis W., Piqua, Ohio.
Grant, U. S., Lieutenant-General, Wash., D. C.	Spencer, Mrs. Martha E., Brooklyn, N. Y.
Gray, Rev. D. D., Laceyville, Pa.	Spencer, J. Dwight, Brooklyn, N. Y.
Gregory, Rev. S. B., Little Falls, N. Y.	Spencer, James Hovey, Brooklyn, N. Y.
Gurnsey, Desault, Amenia, N. Y.	Stanton, Rev. Wm. E., Lowell, Mass.
Gunn, Rev. D. B., Lamoille, Ill.	Sutlief, B. D., Wallingford, Ct.
Halsted, James C., Waterloo, N. Y.	Webster, Rev. James D., Fabius, N. Y.

Names of persons made Life Members during the year by the payment of Thirty Dollars each.

Abbott, Rev. G. S., Boston, Mass.	Bean, Eben, Skaneateles, N. Y.
Allen, Wm. H., Fisherville, N. H.	Beardsley, H., Danbury, Ct.
Allison, Samuel, New York.	Bettys, John, Auburn, N. Y.
Allison, Rachel, New York.	Biddleman, Mrs. Nancy, Yates, N. Y.
Alexander, James B., New York.	Bishop, Rev. Putnam P., Auburn, N. Y.
Andrus, M. B., New York.	Bishop, Mrs. Sophia M., Auburn, N. Y.
Anner, Mrs. Katharine F., Greene, N. Y.	Bigelow, Anna E., New York.
Anderson, Rev. Galusha, St. Louis, Mo.	Bigelow, Mrs. Mary J., New York.
Anderson, John, East Providence, R. I.	Bigelow, Otis, Troy, N. Y.
Ager, Rev. Charles, South Bend, Ind.	Blanden, Rev. John S., Three Mile Bay, N. Y.
Alward, Rev. E., Topeka, Kansas.	Blawis, Harriet A., Troy, N. Y.
Ames, Lewis, Stockton, N. Y.	Bolton, Rev. L., Mohawk, N. Y.
Ayer, Henry G., Washington, D. C.	Bowman, Rev. George, Milesburg, Pa.
Bailey, David B., Urbana, Ill.	Brainerd, J. E., East Winthrop, Me.
Bamford, George, New York.	Brigham, M., Danvers, Mass.
Bangs, Isaac F., Troy, N. Y.	Burdick, Rev. J. R., Syracuse, N. Y.
Barron, E. R., McGregor, Iowa.	Burdick, Mrs. J. R., Syracuse, N. Y.
Baxter, Gilbert, Penn Yan, N. Y.	Burdick, Rev. Henry D., Syracuse, N. Y.
	Burdick, S. C., New York City.

Bunrello, Miss Emma, New Haven, Ct.
 Busey, S. H., Urbana, Ill.
 Brandt, Mrs. Miriam D., Baltimore, Md.
 Bremblecom, J. B., Boston, Mass.
 Briggs, F. M., Stockton, N. Y.
 Brooks, Rev. Chas. W., Triangle, N. Y.
 Bryant, Mary Ann, New York.
 Bryant, Harriet, New York.
 Brooks, Mrs. Linda C., Holden, Mass.
 Brooks, Miss Abby C., Holden, Mass.
 Brooks, Miss Helen M., Holden, Mass.
 Brooks, Miss Mary O., Holden, Mass.
 Brown, Chester L., Brattleboro', Vt.
 Brown, Mrs. Rhoda S., New London, N. H.
 Burr, George, Providence, R. I.
 Butterfield, Stephen, Charlestown, Mass.
 Butts, Miss Louisa, Dover, N. Y.

Caldwell, Rev. Robert, Leavenworth, Kansas.
 Caldwell, Joshua, Charlestown, Mass.
 Calkins, H. C., New York.
 Carpenter, Mrs. Catharine A., Townshend, Vt.
 Case, Orestes, Penfield, N. Y.
 Chamberlain, Miss A. M., So. New Berlin, N. Y.
 Chamberlain, S. W., Greenfield, Mass.
 Chamberlain, Mrs. S. W., Greenfield, Mass.
 Chase, Amos, Charlestown, Mass.
 Clapp, Clinton W., Wappinger's Falls, N. Y.
 Clark, Ethan J., Altay, N. Y.
 Clark, George W., Penfield, N. Y.
 Clark, George F., Elizabeth, N. J.
 Conover, Mrs. Mary S., Holmdel, N. J.
 Cole, Rev. A. M., East Durham, N. Y.
 Colgate, George M., McGregor, Iowa.
 Columbia, Nancy, Urbana, Ill.
 Cooper, Miss Susan E., New York.
 Cooper, Miss Sarah A., New York.
 Conant, Alonzo G., New York.

Davis, Francis, Penn Yan, N. Y.
 Darrow, J. M., So. Abington, Mass.
 Denison, Martin, Vernon, N. Y.
 Dennis, Marilla E., Troy, N. Y.
 Diehl, William, Williamsburg, N. Y.
 Dival, Rev. George W., Belleville, N. Y.
 Duff, Cecilia A., Boston, Mass.
 Dutton, Aaron, Claremont, N. H.
 Dutton, Mrs. Laura S., Claremont, N. H.
 Dye, Rev. Walter G., Cincinnati, N. Y.

Eastman, Rev. Oresta, Springfield, N. Y.
 Eldy, Mrs. Abigail Beecher, Scipio, N. Y.
 Eldridge, Mrs. Mary, Adamsville, N. Y.
 Elder, Samuel G., New York.
 Emslee, Mrs. Henrietta, New York.
 Estey, Jacob, Brattleboro', Vt.
 Everts, Rev. N. Reed, Sennett, N. Y.
 Everts, Mrs. Harriet M., Throopsville, N. Y.

Field, Harriet L., Greenfield, Mass.
 Fish, Rev. E. J., Adrian, Mich.
 Fisher, Rev. Lyman G., Stockton, N. Y.
 Fales, Frank M., Troy, N. Y.
 Fletcher, Mrs. Ann J., Altay, N. Y.

Flower, George H., Penfield, N. Y.
 Foote, Mrs. Ann Louisa L., Yates, N. Y.
 Foote, Rev. Elias J., Syracuse, N. Y.
 Force, John, Altay, N. Y.
 Foster, Mrs. Frederick, New York.
 Fox, Mrs. Ann C., Adams' Centre, N. Y.
 Frear, Rev. Wm., Tunkhannock, Pa.
 Friedendalls, J. C., Janesville, Wis.
 French, Jacob, Nashville, Tenn.
 Fuller, Rev. J. B., Kansas City, Mo.
 Fullerton, O., South Abington, Mass.

Galusha, Mrs. Lydia M., Williamsburg, N. Y.
 Garlick, Rev. H., Greene, N. Y.
 Garrett, Rev. Vinson L., Italy Hollow, N. Y.
 Garnsey, Emma H., So. Ballston, N. Y.
 Gray, Rev. William A., Calhoun, Mo.
 Greene, George H., Pawtucket, R. I.
 Grovnor, Parley, Grovnor's Corners, N. Y.
 Gubleman, Rev. I. S., St. Louis, Mo.
 Guild, Miss Nora K., Fredonia, N. Y.
 Guile, P. A., Penn Yan, N. Y.

Harmon, Oliver, Nebraska City, Neb.
 Harris, Mrs. Elizabeth R., So. New Berlin, N. Y.
 Harris, Thomas L., New York.
 Harris, Charles F., New York.
 Hall, Mrs. James T., Sandy Hill, N. Y.
 Hamilton, Mrs. Elizabeth, Columbia City, Ia.
 Hanaford, Miss F. Elizabeth, Reading, Mass.
 Hart, Rev. Charles C., Morrisville, N. Y.
 Hart, Ives W., Meriden, Ct.
 Hatton, James, New York.
 Hay, Rev. A. J., Philadelphia, Pa.
 Hanna, Wm. Brantley, Philadelphia, Pa.
 Hervey, Rev. George W., New York.
 Higbie, Silas, Penfield, N. Y.
 Hill, Hiram, Smithville, N. Y.
 Hill, Franklin, Wallingford, Ct.
 Hiscox, Edwin T., New York.
 Hiscox, Charles E., New York.
 Hiscox, Henry O., New York.
 Holmes, A. S., Boston, Mass.
 Holroyd, Rev. Ebenezer, McDonough, N. Y.
 Hopkins, Mrs. Mary, Bridgeport, Ct.
 Hull, George, Williamsburg, N. Y.
 Hubbard, Charles, jr., New York.

Jackson, Mrs. Amanda, Altay, N. Y.
 Jackson, Rev. J. B., Albion, N. Y.
 Jones, Rev. Evan, Lawrence, Kansas.
 Jones, John R., New York.
 Johnson, Franklin, Wallingford, Ct.

Kellogg, Lorenzo, Crown Point, N. Y.
 Kelso, Robert, Philadelphia, Pa.
 Kendrick, Rev. A. A., St. Louis, Mo.
 Kendrick, Mrs. J. R., New York.
 Ketchum, H. W., New York.
 King, William E., New York.
 Kirkman, Alexander S., Williamsburg, N. Y.

Langdon, T. Brantley, Philadelphia, Pa.
 Lamphere, Henry D., Preston, Ct.
 Lawrence, Peter, Wappinger's Falls, N. Y.

Lee, Rev. Dudley, Lawrence, Kansas.
 Lee, Mrs. W. H., Norwich, N. Y.
 Leigh, Mrs. Harriet A., Princeton, N. J.
 Lentell, Rev. J. V., Conway, Mass.
 Low, Clement B., Norristown, Pa.
 Low, Ellen Morgan, Norristown, Pa.
 Ludlam, Julia F., New York.

 Mann, Elizabeth A., Boston, Mass.
 Mann, Henrietta J., Boston, Mass.
 Mansfield, J. C., Wallingford, Ct.
 Mark, Edward L., Fredonia, N. Y.
 Mason, Otis T., Washington, D. C.
 Maxcey, J. E., Pawtucket, R. I.
 Meddick, George, Lodi, N. Y.
 Millington, Emma, New York.
 McCrillis, Aaron B., Providence, R. I.
 McClaine, Allen, Urbana, Ill.
 Miller, William C., Leyden, N. Y.
 McDonald, J., New York.
 Miner, Miss Abby, North Stonington, Ct.
 Moore, Rev. Clark, Kansas City, Mo.
 Morgan, Mrs. Amy, Camden, Ohio.
 Morse, Rev. B. S., Lebanon, Ct.
 Mudge, J. R., Belvidere, Ill.

 Nash, Rev. Charles H., Westport, N. Y.
 Nash, Miss Cornelia R., New York.
 Nichols, Rollo, Danbury, Ct.
 Nourse, Albert G., Brattleboro', Vt.

 Oakley, Mrs. Elizabeth C., Bound Brook, N. J.
 Olney, Jennette B., Pawtucket, R. I.
 Osborn, Rev. A. C., St. Louis, Mo.
 Overhiser, J. C., New York.

 Packwood, Rev. E., York, N. Y.
 Parlen, S. W., East Winthrop, Me.
 Parker, DeWitt H., New York.
 Parsons, Mrs. L. A., Palmyra, N. Y.
 Patch, Andrew, Pultney, N. Y.
 Patterson, Rev. R. A., Norwich, N. Y.
 Patterson, Mrs. R. A., Norwich, N. Y.
 Pearce, Ellis, Pawtucket, R. I.
 Peddie, Rev. John, Watertown, N. Y.
 Pendleton, B. F., Janesville, Wis.
 Pettit, Miss Anna H., Fabius, N. Y.
 Pettit, Charles E., New York.
 Phelps, Lester D., New York.
 Pike, Lucy A., Boston, Mass.
 Purinton, O., Independence, West Va.
 Purinton, Mrs. Jane M., Independence, West Va.
 Purinton, Miss Dora, Independence, West Va.

 Richardson, Benjamin, Boston, Mass.
 Robert, W. H., Macon, Ga.
 Robinson, A. J., New York.
 Robbins, Mosely O., Smithville, N. Y.
 Rogers, Henry A., Granville, Ohio.
 Root, Mrs. Sidney, New York.
 Ross, Rev. William M., West Hartford, Ct.
 Rowe, Alpheus, New York.

 Sage, George, Lebanon, Ohio.
 Sawyer, Ann M., Boston, Mass.

Sawyer, Rev. John, Lawrence, Kansas.
 Schofield, Rev. I. V., St. Louis, Mo.
 Scott, A. C., Troy, Pa.
 Scovell, H. G., Nashville, Tenn.
 Seabrook, Mrs. Theresa, Keyport, N. J.
 Seaman, Rev. German N., Arthursburg, N. Y.
 Shardlow, Samuel, New York.
 Shaw, William, Troy, N. Y.
 Sheldon, Mrs. Alexander E., New York.
 Sheldon, Mrs. Smith, New York.
 Shankland, A. B., Nashville, Tenn.
 Shepardson, Mary Ella, Piqua, Ohio.
 Shepardson, George Defrees, Piqua, Ohio.
 Shepardson, Mrs. Abby L., Granville, Ohio.
 Slaughter, Mrs. Helen M., Cortland, N. Y.
 Smith, Rev. Charles M., East Stoughton, Mass.
 Smith, Miss Lucy A., Laceyville, Pa.
 Smith, J. L., Albion, N. Y.
 Smith, Mrs. Morgan L., New York.
 Snyder, Mrs. Amanda E., Black Hills, N. J.
 Snow, Daniel, Brattleboro, Vt.
 Snow, Susan, New York.
 Sugden, Benjamin, New York.
 Sugden, Mrs. Henrietta, New York.
 Spafford, Mrs. J. J., Oxford, N. Y.
 Spencer, G. D., Lebanon, Ct.
 Spurgin, Rev. Isaiah, Rowletta, Mo.
 Strayer, D. J. R., Colerain, Pa.
 Still, Rev. A. B., Pittsgrove, N. J.
 Still, Mrs. Elizabeth, Chester Springs, Pa.
 Stiteler, Henry, Chester Springs, Pa.
 Sterling, Alice, New York.
 Stewart, William, Urbana, Ohio.
 Stoddard, Mrs. John F., New York.
 Stoddard, John F., New York.
 Sunderland, Rev. Jas., Strawberry Point, Iowa.
 Swaim, Cecil Janeway, Flemington, N. J.
 Sweet, Thomas B., Fredonia, N. Y.

 Taggart, Rev. John M., Nebraska City, Neb.
 Target, John, Danbury, Ct.
 Taylor, James M., Holmdel, N. J.
 Taylor, William J. C., Holmdel, N. J.
 Taylor, Mrs. Elizabeth, New York.
 Taylor, Henry, New York.
 Tefft, Alfred B., Waterford, Ct.
 Tefft, Mrs. Alzada P., Waterford, Ct.
 Thompson, Orville, Adamsville, N. Y.
 Thompson, Lucia Marian, Stockton, N. Y.
 Thompson, DeWitt S., Cornwall, N. Y.
 Tibbetts, Mrs. Eliza W., Eastport, Me.
 Todd, Theodore W., New York.
 Todd, Miss Maria, New York.
 Todd, James L., New York.
 Totten, Hiram, New York.
 Trask, Rev. E. G., Granville, Ill.
 True, Joseph M., New Haven, Ct.
 True, Mrs. Louisa, New Haven, Ct.

 Upham, Lewis W., New Haven, Ct.

 Van Blarcom, Mrs. Mary, Nanuet, N. Y.
 Van Sicker, Mrs. R. M., New York.

Ward, John, Brooklyn, N. Y.
Ward, Duncan, Brooklyn, N. Y.
Warner, Mrs. Maria A. B., Holmdel, N. J.
Webb, Rev. Oliver H., Hannibal, Mo.
Wright, Wm. R., Roadstown, N. J.
Whitney, Mrs. William H., New York.
White, J. C., Bangor, Me.
White, Rev. H. H., St. Louis, Mo.
Whitmarsh, Miss S., South Abington, Mass.
Williams, Rev. I. T., Nebraska City, Neb.

Williams, Richard, New York.
Winston, J. S., East Durham, N. Y.
Wise, Willard, Greenfield, Mass.
Wise, Mrs. Willard, Greenfield, Mass.
Witt, Mrs. Polinia, Palermo, N. Y.
Winterton, A. Judson, New York.
Wood, F. R., New York.

Young, Edward, Washington, D. C.

The following Associations have paid Thirty Dollars to become Life Members of the Society:

The Missouri Colored Baptist Association.
The Platte River Baptist Association, Mo.

The Middle Fork Baptist Association, Mo.
The North Missouri Colored Baptist Association.

Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY

1866.		
March 31.	To Cash paid Missionaries' salaries to this date.....	\$74,566 49
	" Cash paid Teachers and Assistant Missionaries on account of Freedmen's Fund.....	23,507 22
	" Cash paid Corresponding Secretaries, Assistant Secretary, Assistant Treasurer, and Boy (of which amount there has been received from Special Salary fund, \$420.00).....	5,172 82
	" Cash paid on account of the Church Edifice Fund...	24,762 84
	" Cash paid for fuel, stationery, postage, and other incidental expenses.....	605 55
	" Cash paid for paper, printing, and editing of <i>Home Evangelist</i> , with incidental expenses on same, and subscriptions returned.....	2,838 48
	" Cash paid for paper and printing, Annual Report, certificates, blanks, etc	585 97
	" Cash paid interest on contingent donations.....	178 61
	" Cash paid on account of annuities.....	275 00
	" Cash paid for legal services.....	307 50
	" Cash paid for taxes on land donated to the Society..	52 76
	" Cash paid for insurance.....	4 50
	" Cash paid for rent of rooms.....	900 00
	" Cash paid for exchange and counterfeit money.....	66 00
	" Cash lost in transmission to our rooms.....	195 77
	" Cash paid Government tax.....	102 25
	" Cash paid for Sunday School Libraries.....	50 00
	" Cash contributed in U. S. Bonds.....	1,150 00
	" Cash investment by direction of the donor.....	500 00
	Balance.....	1,988 40
		<u>\$137,810 16</u>

1866.]

TREASURER'S REPORT.

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IN ACCOUNT WITH EBENEZER CAULDWELL, TREASURER. Cr.

1866.		
March 31.	By balance as per last report.....	\$17,940 62
	" Contributions for general purposes since April 1, 1865.....	59,859 13
	" Legacies same period.....	17,757 00
	" Contributions to Church Edifice Fund....\$6,258 91	
	" Legacy..... 500 00	
	" Loans repaid..... 9,123 36	
	" Interest on loans..... 612,67	
		16,494 94
	" Contributions to Freedmen's Fund.....	21,386 21
	" Cash for Sunday School Libraries.....	175 00
	" Subscriptions to <i>Home Evangelist</i> since April 1, 1865..	921 28
	" Interest on an investment, charged with an annuity.	280 00
	" " " Special Salary Fund.....	420 00
	" " " Bequest invested by direction of the testator.....	204 13
	" " " Investments made to cover contingent donations, for which the Society is paying interest.....	436 50
	" " " U. S. Treasury Notes.....	27 35
	" Dividend on Bank Stocks.....	108 00
	" " " Stocks bequeathed to the Society.....	1,800 00
		<u>\$137,810 16</u>
	By balance in treasury.....	\$1,988 40
	Against which there will be due, on account of appropriations to April 1, but not called for.....	16,470 24
	Which will leave a net balance against the treasury of.....	<u>\$14,481 84</u>

EBENEZER CAULDWELL, *Treasurer.*

This is to certify that we have carefully examined the foregoing account, and have compared the entries in the books with the vouchers connected therewith, and find the same correct, with the exception of vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's Book; leaving a balance in the treasury of one thousand nine hundred and eighty-eight 40-100 dollars (\$1,988.40).

WM. PHELPS, }
A. B. CAPWELL, } *Auditors.*

NEW YORK, April 1, 1866.

LIST OF LEGACIES

Paid to the Society from April 1, 1865, to March 31, 1866, inclusive.

1865, Mrs. Polly Mitchell, Manchester, N. Y., interest on her bequest.....	\$31 00
" Mrs. Margaret D. Baldwin, Boston, Mass., balance.....	600 00
" David Gurney, Abington, Mass., annuity.....	90 00
" Buell Smith, Eureka, Wis.....	50 00
" John R. Abbott, Antrim, N. H., for Freedmen, M. B. True, Executor.....	100 00
" Mrs. Sarah P. Wallace, London, N. H., in addition, T. J. Sanborn, Executor.....	200 00
" Rev. Samuel B. Swaim, D. D., Cambridge, Mass.....	250 00
" William Brett, Ashford, Ct., in addition, Geo. Burnham, Executor.....	90 00
" Miss Phebe Eldridge, Brookline, Ct.....	25 00
" Peter Dorr, Billerica, Mass., in addition.....	10 00
" Polly Browning, New London, Ct., annuity.....	12 50
" Frank Coolidge, Madison, N. Y., Allen Curtis and Richard Smith, Executors.....	995 79
" John H. Champlin, Castile, N. Y.....	100 00
" Almarinda Topey, New Lebanon, N. Y., J. M. Glass, Executor.....	800 00
" Mrs. Hannah Harger, Chatham Four Corners, N. Y., Edwin Angell, Executor.....	25 00
" Abigail Hadley, Springville, N. Y., per Ira Simpson.....	12 50
" E. W. Blackmer, Gorham, N. Y., one half for Church Edifice Fund, H. Douglass, Executor.....	1,000 00
" Mrs. Frances R. Arnold, Providence, R. I., S. C. Arnold, Executor.....	200 00
" Michael Spencer, Chester, Ct., per G. W. Smith, Executor.....	817 50
" Rev. Peter Witt, Palermo, N. Y., in addition, E. Bartlett and Mrs. P. K. Witt, Executors.....	151 32
" Dwight Barrett, Belchertown, Mass.....	143 60
" Samuel Brooks, Holden, Mass., in part.....	1,255 89
" Ebenezer Siliman, Southport, Ct., in part, N. L. Siliman, Executor.....	8,427 76
" Marvin Blodgett, Cortlandville, N. Y., per Rev. A. Gray.....	109 45
" L. Wiggins, Salem, Mass.....	454 00
" George Mason, Bloomington, Ill.....	100 09
" A colored woman, Hartford, Ct., per Julia E. Lyman.....	5 00
1866, Benjamin Porter, Danversport, Mass., interest on his bequest.....	70 81
" John Pepper, in addition, Ware, Mass., per E. Pepper.....	18 00
" Mrs. Lydia Dow, Quincy, Mass.....	470 00
" Miss Martha Whiting, Charlestown, Mass., bequest.....	\$1,000 00
Interest on same.....	88 38
	1,088 38
" Miss Hannah French, Haverhill, Mass., John Keeley, Executor.....	100 00
" Jonathan Bachellor, Lynn, Mass., in addition, per H. G. Weston, D. D.....	500 00
" George C. Hildreth, Cheviot, Ohio, per Mrs. L. Hildreth.....	10 00
" Silas Parsons, Swanzey, N. H., per Rev. J. N. Murdock, D. D.....	294 00
" Miss Hattie A. Jones, Lower Marion, Pa., per H. G. Jones.....	268 50
" Miss Martha F. Doane, Brandon, Vt.....	50 00
" Mrs. Susan A. Campbell, Hamilton, N. Y., per A. B. Campbell.....	25 00
" Abijah Wheeler, Cleveland, Ohio, per J. A. and Myron P. Wheeler.....	50 00
" Mrs. Ruth Stanton, Providence, R. I., P. T. Hammond, Executor.....	100 00

AGGREGATE OF CONTRIBUTIONS

From all the States from April 1, 1865, to March 31, 1866, inclusive.

STATES.	Total Amount to 1865.	Total Amount 1866.	STATES.	Total Amount to 1865.	Total Amount to 1866.
Canada.....	\$7,898 12	\$6 00	North Carolina..	\$5,391 69	.....
Maine.....	5,147 09	993 33	South Carolina..	8,953 56	\$53 86
New Hampshire	28,499 17	1,844 15	Georgia.....	10,931 20	.....
Vermont.....	16,745 57	577 47	Alabama.....	528 08	.....
Massachusetts..	198,536 69	16,472 28	Florida.....	171 82	.....
Rhode Island...	41,054 22	1,680 70	Mississippi.....	1,899 66	130 00
Connecticut.....	68,462 02	13,419 08	Tennessee.....	1,544 62	959 60
New York.....	346,571 51	24,522 76	Arkansas.....	.....	2 50
New Jersey.....	59,014 68	2,965 01	California.....	.....	82 40
Pennsylvania...	50,582 17	6,417 61	Oregon.....	.....	186 75
Delaware.....	2,258 99	120 00	Louisiana.....	132 00	.....
Maryland.....	2,292 06	30 00	Arkansas.....	139 79	.....
Dist. of Columbia	1,358 80	120 00	Texas.....	.....	.....
Ohio.....	22,584 42	2,569 96	California.....	966 80	.....
Michigan.....	9,968 82	1,261 86	Oregon.....	523 31	.....
Indiana.....	16,351 72	1,042 79	Nevada.....	500 00	.....
Illinois.....	22,320 01	1,640 84	Colorado.....	505 00	.....
Wisconsin.....	6,782 78	1,154 99	Arizona.....	30 00	.....
Iowa.....	8,562 12	616 80	New Mexico.....	218 90	.....
Minnesota.....	8,042 38	521 93	U. S. Gov.....	435 00	.....
Nebraska.....	915 95	249 65	New Grenada...	60 80	.....
Kansas.....	2,804 89	383 65	Burmah.....	.....	30 00
Missouri.....	1,411 87	755 55	Unknown.....	140 00	.....
Kentucky.....	557 54	11 00	.....	.....	.....
Virginia.....	9,921 57	62 50	.....	.....	.....
West Virginia...	578 05	644 81	Total.....	.....	\$1,643,695 66